ORDINANCE NO. $\qquad$ SERIES OF 2020

## A BILL

## For an ordinance changing the zoning classification for 2520 Wewatta Way and 2901 Broadway in Five Points.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the C-MX-16, DO-7 and C-MX8, DO-7 district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

## NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:
a. The land area hereinafter described is presently classified as C-MX-8, DO-7 and C-MX16, DO-7.
b. It is proposed that the land area hereinafter described be changed to C-MX-16, DO-7 and C-MX-8, DO-7.

Section 2. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from C-MX-8, DO-7 and C-MX-16, DO-7 to C-MX-8, DO-7:

ZONE LOT 1-2520 Wewatta Way
A PARCEL OF LAND BEING PORTIONS OF LOT 1, BLOCK 1, DENARGO MARKET SUBDIVISION FILING NO. 2, AS PLATTED UNDER RECEPTION NUMBER 2012049308, AND THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234, BOTH IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE; SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6'h PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 27, MONUMENTED AS SHOWN HEREON AND HAVING A BEARING OF SOUTH $89^{\circ} 59^{\prime} 53^{\prime \prime}$ WEST.

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 1, BEING A POINT ON THE WEST LINE OF SAID PARCEL DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234;

THENCE, ALONG SAID WEST LINE AND THE NORTH LINE OF SAID PARCEL, THE FOLLOWING TWO (2) COURSES;

1. NORTH $00^{\circ} 01^{\prime} 41$ " WEST, A DISTANCE OF 10.00 FEET;
2. NORTH $89^{\circ} 58^{\prime} 19 "$ EAST, A DISTANCE OF 68.47 FEET;

THENCE SOUTH 0001'41" EAST, A DISTANCE OF 314.01 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, BLOCK, BEING THE BEGINNING OF A NONTANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 564.03 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH $15^{\circ} 15^{\prime} 03^{\prime \prime}$ WEST;

THENCE, ALONG THE SOUTHERLY, WESTERLY AND NORTHERLY BOUNDARY OF SAID LOT 1, THE FOLLOWING FIVE (5) COURSES;

1. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $39^{\circ} 32^{\prime \prime} 51^{\prime \prime}$, AN ARC LENGTH OF 389.31 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 297.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 5700'49" WEST;
2. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $27^{\circ} 55^{\circ}{ }^{\prime} 47^{\prime \prime}$, AN ARC LENGTH OF 144.78 FEET;
3. SOUTH $71^{\circ} 33^{\prime} 46$ " EAST, A DISTANCE OF 1.23 FEET;
4. NORTH $00^{\circ} 01^{\prime} 41^{\prime \prime}$ WEST, A DISTANCE OF 138.63 FEET;
5. NORTH $89^{\circ} 58^{\prime} 19$ " EAST, A DISTANCE OF 264,00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 2.490 ACRES, (108,452 SQUARE FEET), MORE OR LESS.
in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.
Section 3. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from C-MX-16, DO-7 and C-MX-8, DO-7 to C-MX-16, DO-7:

ZONE LOT 2 - 2901 Broadway
A PARCEL OF LAND BEING PORTIONS OF LOT 1, BLOCK 1, DENARGO MARKET SUBDIVISION FILING NO. 2, AS PLATTED UNDER RECEPTION NUMBER 2012049308, AND THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234, BOTH IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE; SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE $6^{\circ}{ }^{\circ}$ PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 27, MONUMENTED AS SHOWN HEREON AND HAVING A BEARING OF SOUTH 8959'53" WEST.

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234;

THENCE, ALONG THE EASTERLY AND SOUTHERLY BOUNDARY OF SAID PARCEL, THE FOLLOWING TWO (2) COURSES;

1. SOUTH $00^{\circ} 01^{\prime} 41^{\prime \prime}$ EAST, A DISTANCE OF 195.46 FEET;
2. SOUTH $48^{\circ} 04^{\prime} 18$ " WEST, A DISTANCE OF 10.49 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 564.03 FEET;

THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF SAID LOT 1, BLOCK 1, DENARGO MARKET SUBDIVISION FILING NO. 2, AND SAID CURVE THROUGH A CENTRAL ANGLE OF 26³0'39", AN ARC LENGTH OF 262.62 FEET;

THENCE NORTH $00^{\circ} 01^{\prime} 41$ " WEST, A DISTANCE OF 314.01 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234;

THENCE, ALONG SAID NORTHERLY BOUNDARY, THE FOLLOWING TWO (2) COURSES;

1. NORTH $89^{\circ} 58^{\prime} 19$ " EAST, A DISTANCE OF 166.70 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 195.00 FEET;
2. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20²5'19", AN ARC LENGTH OF 71.26 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 1.422 ACRES, (61952 SQUARE FEET), MORE OR LESS.
in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline
thereof, which are immediately adjacent to the aforesaid specifically described area.
Section 4. That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

COMMITTEE APPROVAL DATE: July 21, 2020
MAYOR-COUNCIL DATE: July 28, 2020
PASSED BY THE COUNCIL: $\qquad$
$\qquad$ - PRESIDENT

APPROVED: $\qquad$ - MAYOR $\qquad$
ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: $\qquad$ ;

PREPARED BY: Nathan J. Lucero, Assistant City Attorney
DATE: July 30, 2020
Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney
$\qquad$ , Assistant City Attorney

DATE: Jul 29, 2020

