

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0700  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4  
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed Grant Agreement**  
7 **between the City and County of Denver and the Colorado Department of**  
8 **Public Health and Environment concerning the “Sand Creek Habitat**  
9 **Restoration” program and the funding therefor.**

10  
11 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
12 Grant Agreement;

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14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**

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17 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
18 Colorado Department of Public Health and Environment, for the “Sand Creek Habitat Restoration”  
19 program, which is identified as Grant Number 2021\*0715, a copy of which is duly filed with the City  
20 Clerk, Filing No. 202055110, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
22 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
23 Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal  
24 Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
26 program, to be expended by the Executive Director of the Department of Parks and Recreation, is  
27 as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
38730-7000000	Sand Creek Habitat Restoration	\$500,000

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30 Expenditures of said funds are authorized for the period from August 3, 2020 to June 30, 2025.  
31 There is a City match of \$125,000 that is already appropriated.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: July 21, 2020 by Consent

6 MAYOR-COUNCIL DATE: July 28, 2020

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: July 30, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY:  \_\_\_\_\_, Assistant City Attorney                      DATE: Jul 30, 2020 \_\_\_\_\_

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