| 1 | BY A | <u>UTHORITY</u> | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR20-0689 | COMMITTEE OF REFERENCE | |
| 3 | SERIES OF 2020 | Land Use, Transportation & Infrastructu | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. dba GH Phipps Construction Company to replace the existing Red Rocks Amphitheatre stage roof and structure. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and Gerald H. | | |
| 11 | Phipps, Inc. dba GH Phipps Construction Company, in the words and figures contained and set | | |
| 12 | forth in that form of Contract available in the office and on the web page of City Council, and to be | | |
| 13 | filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver | | |
| 14 | under City Clerk's Filing No. 2020054285-00, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: July 21, 2020 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: July 28, 2020 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jill Ferguson, Assistant City | Attorney DATE: July 30, 202 | |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 29 | Kristin M. Bronson, Denver City Attorney | | |
| 30 | BY:, Assistant | City Attorney DATE: | |