| 1 | BY AUTHORITY | |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2 | RESOLUTION NO. CR 20-0773 COMMITTEE OF REFERENCE | Ξ: |
| 4 5 | SERIES OF 2020 BUSINESS, ARTS, WORKFORCE & AVIATION SERVICE | S |
| 6 7 | A RESOLUTION | |
| 8 9 10 11 | Approving a proposed Contract between the City and County of Denver and Thyssenkrupp Elevator Corporation concerning conveyance equipment maintenance, repair and operational services at Denver International Airport. | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 14 | Section 1. The proposed contract between the City and County of Denver as | nc |
| 15 | Thyssenkrupp Elevator Corporation, referred to as Contract No. 201951611 in the words as | nc |
| 16 | figures contained and set forth in that form of a contract available in the office and on the web page | ge |
| 17 | of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and | nc |
| 18 | County of Denver, under City Clerk's Filing No. 201951611 is hereby approved. | |
| 19 | COMMITTEE APPROVAL DATE: August 5, 2020 (by consent) | |
| 20 | MAYOR-COUNCIL DATE: August 11, 2020 | |
| 21 | PASSED BY THE COUNCIL: | |
| 22 | PRESIDENT | |
| 23 24 25 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 26 | PREPARED BY: John Redmond, Assistant City Attorney DATE: August 13, 2020 | |
| 27 28 29 30 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant §3.2.6 of the Charter. | ec |
| 31 | Kristin M. Bronson, City Attorney | |
| 32 | BY:, Assistant City Attorney DATE: | _ |
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| 34 | | |