1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR20-0767	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance
4	A RESOLUT	TION
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and Western Paper Distributors, Inc. for janitorial supplies for City facilities.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Master Purchase Order between the City and County of Denver	
10	and Western Paper Distributors, Inc., in the words and figures contained and set forth in that form of	
11	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
12	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
13	Clerk's Filing No. 20200072, is hereby approved.	
14	COMMITTEE APPROVAL DATE: August 4, 2020 by Consent	
15	MAYOR-COUNCIL DATE: August 11, 2020	
16	PASSED BY THE COUNCIL:	17, 2020
17	Stangelman	- PRESIDENT
18 19 20	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: August 13, 2020
22 23 24 25 26	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28 29	Kristin M. Bronson, Denver City Attorney BY:, Assistant City Att	torney DATE: