1	BY AUTHORITY	
2	RESOLUTION NO. CR20-0800	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Loan Agreement between the City and County of Denver and 1275 Sherman, LLC to support the construction of affordable housing.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Loan Agreement between the City and County of Denver and 1275	
10	Sherman, LLC, in the words and figures contained and set forth in that form of Loan Agreement	
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
13	202054254-00, is hereby approved.	
14	COMMITTEE APPROVAL DATE: August 12, 2020	
15	MAYOR-COUNCIL DATE: August 18, 2020	
16	PASSED BY THE COUNCIL:	
17		- PRESIDENT
18 19 20	ATTEST:	
21	PREPARED BY: Adam C. Hernandez, Assistar	t City Attorney DATE: August 20, 2020
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant C	ity Attorney DATE: