1	BY AUTHO	<u>DRITY</u>	
2	RESOLUTION NO. CR20-0787	COMMITTEE OF REFERENCE	Ξ:
3	SERIES OF 2020	Finance & Governance	е
4	A RESOLU	JTION	
5 6 7	Approving a proposed Master Purchase Or Denver and Staples Contract & Commercial City-wide.	•	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:	
9	Section 1. The proposed Master Purchase C	Order between the City and County of Denv	'er
0	and Staples Contract & Commercial LLC, in the words and figures contained and set forth in the		
1	form of Master Purchase Order available in the office and on the web page of City Council, and to		
2	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denvel		
3	under City Clerk's Filing No. 20200079, is hereby app	proved.	
4	COMMITTEE APPROVAL DATE: August 11, 2020 b	by Consent	
5	MAYOR-COUNCIL DATE: August 18, 2020		
6	PASSED BY THE COUNCIL:		
7		PRESIDENT	
18 19 20	ATTEST:		
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	orney DATE: August 20, 202	<u>'</u> 0
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the Charter.	n, and have no legal objection to the propose	ed
27 28 29	Kristin M. Bronson, Denver City Attorney BY:, Assistant City Att	attorney DATE: Aug 20, 2020	