1	BY AUTHO	RITY
2	RESOLUTION NO. CR20-0800	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLU	<u>TION</u>
5 6 7	Approving a proposed Loan Agreement between the City and County of Denver and 1275 Sherman, LLC to support the construction of affordable housing.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
9	Section 1. The proposed Loan Agreement be	tween the City and County of Denver and 1275
0	Sherman, LLC, in the words and figures contained and set forth in that form of Loan Agreement	
1	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
2	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
3	202054254-00, is hereby approved.	
4	COMMITTEE APPROVAL DATE: August 12, 2020	
5	MAYOR-COUNCIL DATE: August 18, 2020	
6	PASSED BY THE COUNCIL:	st 24, 2020
7	Saugilmone	
	- Caus furnic	- PRESIDENT
9	ATTEST:	
19 20		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19 20 21 22 23 24 25	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER y Attorney DATE: August 20, 2020 resolution has been reviewed by the Office of , and have no legal objection to the proposed
18 19 20 21 22 23 24 25 26 27	PREPARED BY: Adam C. Hernandez, Assistant Cit Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form resolution. The proposed resolution is submitted to the contract of the	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER y Attorney DATE: August 20, 2020 resolution has been reviewed by the Office of , and have no legal objection to the proposed