1	BY AUTHORITY			
2	RESOLUTION NO. CR20-0821	COMMITTEE	E OF REFERENCE:	
3	SERIES OF 2020	Safety, Housing, Educati	on & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Colorado Community Response" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	amended Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed amended Grant Agreement between the City and County of Denver			
17	and the Colorado Department of Human Services' Office of Early Childhood, for the "Colorado			
18	Community Response" program, which is identified as Grant Number 21 IHIA 159798, a copy of			
19	which is duly filed with the City Clerk, Filing No. 202055469, be and hereby is approved in all			
20	respects.			
21	Section 2. The payments made by the State of Colorado to the City pursuant to and under			
22	the amended Grant Agreement shall be deposited into the Treasury of the City and credited to			
23	Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised			
24	Municipal Code of the City and County of Denver.			
25	Section 3. That it be and is hereby found and determined that the budget summary of said			
26	program, to be expended by the Executive	e Director of Denver Human Services	, is as follows:	
27				
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT	
28	13501-5511010	Colorado Community Response (CCR)	\$140,790	
29	The foregoing amendment increases the current grant authorization from \$450,000 to \$590,790.			
30	Authorization for expenditures of said funds will cover the period from July 1, 2017 to June 30, 2021.			
31				

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: August 19, 2020 by Consent		
6	MAYOR-COUNCIL DATE: August 25, 2020		
7	PASSED BY THE COUNCIL:		
8			
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 27, 2020		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18 19	BY: Assistant City Attorney DATE: Aug 26, 2020		