| 1 | <u>BY AUTHORITY</u> | | | |
|----------------------------|---|-------------------------|---|--|
| 2 | RESOLUTION NO. CR20-0885 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2020 | Safety, Ho | ousing, Education & Homelessness | |
| 4 | <u>A RESOLUTION</u> | | | |
| 5 6 7 8 | Approving a proposed amended Purchase Order between the City and County of Denver and OKS Cascade Company LLC to extend the term and increase the compensation for rental of mobile shower trailers at the Denver Coliseum during the COVID-19 health crisis. | | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 10 | Section 1. The proposed amended Purchase Order between the City and County of Denver | | | |
| 11 | and OKS Cascade Company LLC, in the words and figures contained and set forth in that form of | | | |
| 12 | Amended Purchase Order available in the office and on the web page of City Council, and to be filed | | | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | | |
| 14 | Clerk's Filing No. 20200080, is hereby approved. | | | |
| 15 | COMMITTEE APPROVAL DATE: September 2, 2020 by Consent | | | |
| 16 | MAYOR-COUNCIL DATE: September 8, 2020 by Consent | | | |
| 17 | PASSED BY THE COUNCIL: | | | |
| 18 | | - PRESIDI | PRESIDENT | |
| 19 20 21 | ATTEST: | EX-OFFI | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Steven J. Hahn, As | sistant City Attorney | DATE: September 10, 2020 | |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 28 | Kristin M. Bronson, Denver City Attor | ney | | |
| 29 30 | BY:, A | Assistant City Attorney | DATE: | |
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