

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB20-0916

SERIES OF 2020

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing portions of the easements established in High Point Subdivision Filing No. 3 recorded with the Denver Clerk & Recorder at Reception No. 2020036314 located near the intersections of North Argonne Street and East 66th Place; and, East 65th Avenue and North Ceylon Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires portions of the easements in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing portions of the easements established in High Point Subdivision Filing No. 3 recorded with the Denver Clerk & Recorder at Reception No. 2020036314 in the following areas:

**PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000016-001:**

**PARCEL 1:**

A PORTION OF THAT 8 FOOT UTILITY EASEMENT OVER AND ACROSS LOT 1, BLOCK 5, AND TRACT P, AS SHOWN ON THE PLAT OF HIGHPOINT SUBDIVISION FILING NO. 3, RECORDED AT RECEPTION NO. 2020036314, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 1, BLOCK 5, HIGH POINT SUBDIVISION FILING NO. 3, BEARING SOUTH 89°10'19" EAST, AS SHOWN ON THE PLAT OF HIGH POINT SUBDIVISION FILING NO. 3 RECORDED AT RECEPTION NO. 2020036314, CITY AND COUNTY OF DENVER.

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1;  
THENCE NORTH 69°01'36" EAST A DISTANCE OF 10.77 FEET TO A CORNER OF SAID EASEMENT AND THE POINT OF BEGINNING;

1 THENCE SOUTH 89°10'19" EAST ALONG THE NORTH LINE OF SAID EASEMENT, A  
2 DISTANCE OF 94.25 FEET TO A CORNER OF SAID EASEMENT;  
3 THENCE SOUTH 00°49'41" WEST, A DISTANCE OF 8.00 FEET TO A POINT ON THE NORTH  
4 LINE OF TRACT P;  
5 THENCE NORTH 89°10'19" WEST ALONG THE SOUTH LINE OF SAID EASEMENT, A  
6 DISTANCE OF 94.25 FEET TO A CORNER OF SAID EASEMENT;  
7 THENCE NORTH 00°49'41" EAST, A DISTANCE OF 8.00 FEET TO THE POINT OF  
8 BEGINNING.

9  
10 SAID PARCEL CONTAINS 754 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.

11  
12 together with

13 **PARCEL DESCRIPTION ROW NO. 2020-RELINQ-0000016-002:**

14 **PARCEL 2:**

15  
16 A PORTION OF THAT 8 FOOT UTILITY EASEMENT OVER AND ACROSS LOT 3, BLOCK 11,  
17 AND TRACT CC, AS SHOWN ON THE PLAT OF HIGHPOINT SUBDIVISION FILING NO. 3,  
18 RECORDED AT RECEPTION NO. 2020036314, SITUATED IN THE SOUTHWEST QUARTER  
19 OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL  
20 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
21 DESCRIBED AS FOLLOWS:

22 **BASIS OF BEARINGS:** BEARINGS ARE BASED ON THE NORTH LINE OF LOT 3, BLOCK 11,  
23 HIGHPOINT FILING NO. 3, BEARING NORTH 86°08'29" EAST, AS SHOWN ON THE PLAT OF  
24 HIGH POINT SUBDIVISION FILING NO. 3 RECORDED AT RECEPTION NO. 2020036314, CITY  
25 AND COUNTY OF DENVER.

26 COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3;

27 THENCE SOUTH 20°00'39" WEST, A DISTANCE OF 8.75 TO A CORNER OF SAID EASEMENT  
28 AND THE POINT OF BEGINNING;

29 THENCE NORTH 86°08'29" EAST, A DISTANCE OF 8.02 FEET TO THE EAST LINE OF SAID  
30 EASEMENT;

31 THENCE SOUTH 00°02'40" EAST ALONG SAID LINE, A DISTANCE OF 103.03 FEET TO A  
32 CORNER OF SAID EASEMENT;

33 THENCE SOUTH 89°57'20" WEST, A DISTANCE OF 8.00 FEET TO THE WEST LINE OF SAID  
34 EASEMENT;

35 THENCE NORTH 00°02'40" WEST ALONG SAID LINE, A DISTANCE OF 102.49 FEET TO THE  
36 POINT OF BEGINNING.

37 SAID PARCEL CONTAINS 822 SQUARE FEET OR 0.02 ACRES, MORE OR LESS

38 be and the same are hereby approved and that portions of the easements within the above-described  
39 areas are hereby relinquished.

1 COMMITTEE APPROVAL DATE: September 15, 2020 by Consent  
2 MAYOR-COUNCIL DATE: September 22, 2020  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 24, 2020  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_