| 1           | BY AUTHORITY   |  |  |
|-------------|--|--|--|
| 2           | ORDINANCE NO   | COUNCIL BILL NO. CB20-0849                       |  |
| 3           | SERIES OF 2020   | COMMITTEE OF REFERENCE:                          |  |
| 4           |  | Finance & Governance                             |  |
| 5           | <u>A B</u>   | <u>LL</u>  |  |
| 6<br>7<br>8 | For an ordinance modifying Chapter 18 of the Revised Municipal Code of the City and County of Denver to allow contributions to the health maintenance organization (HMO) benefit plan to be implemented in 2021. |  |  |
| 9           | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |
| 10          | Section 1. That Subsection (d) of the Revised Municipal Code section 18-173 is hereby  |  |  |
| 11          | deleted and restated as follows:   |  |  |
| 12          | Sec. 18-173. – Definitions   |  |  |
| 13          | (d) Deductible Health Maintenance Organization (DHMO) and Health Maintenance   |  |  |
| 14          | Organization (HMO) contributions and payments. The city shall contribute the following for DHMO  |  |  |
| 15          | plans and HMO plans, regardless of the insurance provider selected:  |  |  |
| 16          | (1) Full-time contributions shall be   | e: Eighty-four percent (84%) of the monthly      |  |
| 17          | premium for employee-only plans; seventy-nine percent (79%) of the monthly premium for   |  |  |
| 18          | employee plus children plans; seventy-six and one-half percent (76.5%) of the monthly  |  |  |
| 19          | premium for employee plus spouse plans; and seventy-four percent (74%) of the monthly  |  |  |
| 20          | premium for family plans.  |  |  |
| 21          | (2) Part-time contributions. The c   | ity shall contribute an amount equal to one-half |  |
| 22          | $(\frac{1}{2})$ of the full-time contribution rate for each  | category of coverage listed in DRMC section      |  |
| 23          | 18-173(d)(1).  |  |  |
| 24          | Section 2. Effective date. This bill takes eff   | ect January 1, 2021.                             |  |
| 25          | REMAINDER OF PAGE INTE   | ENTIONALLY LEFT BLANK                            |  |
| 26          |  |  |  |

| 1                          | COMMITTEE APPROVAL DATE: August 25, 2020 by Consent  |                             |   |  |
|----------------------------|--|-----------------------------|---|--|
| 2                          | MAYOR-COUNCIL DATE: September 1, 2020  |                             |   |  |
| 3                          | PASSED BY THE COUNCIL:   | COUNCIL: September 21, 2020 |   |  |
| 4                          | Saugilmone   | PRESIDEN                    | Т   |  |
| 5                          | APPROVED:  | MAYOR                       | Sep 22, 2020  |  |
| 6<br>7<br>8                | ATTEST:  | EX-OFF                      | AND RECORDER,<br>ICIO CLERK OF THE<br>ID COUNTY OF DENVER |  |
| 9                          | NOTICE PUBLISHED IN THE DAILY JOURNA   | AL:                         | ;;  |  |
| 10                         | PREPARED BY: Robert A. McDermott, Assis  | stant City Attorney         | DATE: September 3, 2020                                   |  |
| 11<br>12<br>13<br>14<br>15 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                             |   |  |
| 16                         | Kristin M. Bronson, Denver City Attorney   |                             |   |  |
| 17<br>18                   | BY: Knoton Joseph , Assistant City   | y Attorney DA               | ATE: Sep 2, 2020  |  |