1	<u>BY AUTHORITY</u>					
2	ORDINANCE NO COUNCIL BILL NO. CB20-088					
3	SERIES OF 2020 COMMITTEE OF REFERENCE					
4	Land Use, Transportation & Infrastructure					
5	<u>A BILL</u>					
6 7 8	For an ordinance relinquishing an easement established in the Permanent Easement recorded with the Denver Clerk & Recorder at Reception No. 2020023588 located at 5191 Yampa Street.					
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure					
0	the City and County of Denver has found and determined that the public use, convenience and					
1	necessity no longer requires the easement in the above-referenced document, and subject t					
2	approval by ordinance, has relinquished the same;					
3	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
4	Section 1. That the action of the Executive Director of the Department of Transportation					
5	and Infrastructure in relinquishing the easement established in the Permanent Easement, recorded					
6	with the Denver Clerk & Recorder at Reception No. 2020023588, be and the same is hereb					
7	approved and that the easement in the above-described Permanent Easement is hereb					
8	relinquished.					
9						

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1	COMMITTEE APPROVAL DATE: September 1, 2020 by Consent					
2	MAYOR-COUNCIL DATE: September 8, 2002 by Consent					
3	PASSED BY THE COUNCIL: September 21, 2020					
4	Sairgilmore	PRESIDEN	PRESIDENT			
5	APPROVED:	MAYOR	Sep	22, 2020		
6 7 8	ATTEST:	- CLERK AND EX-OFFICIO CITY AND O	CLER			
9	NOTICE PUBLISHED IN THE DAILY JOURNA	AL:	·······;	·····		
10	PREPARED BY: Martin A. Plate, Assistant Cit	ty Attorney	DAT	E: September 10, 2020		
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
16	Kristin M. Bronson, Denver City Attorney					
17 18	BY: Kuroton J Comford Assistant	City Attorney	DATE.	Sep 10, 2020		