| 1 | <u>BY</u> | <u>AUTHORITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-0924 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Northern Colorado Pest and Wildlife Control Corp. to extend the term, increase the maximum compensation, and add the requires CARES grant language. | |
| 9 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed Second Amendatory Agreement between the City and County of | |
| 12 | Denver and Northern Colorado Pest and Wildlife Control Corp., in the words and figures contained | |
| 13 | and set forth in that form of Second Amendatory Agreement available in the office and on the web | |
| 14 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the | |
| 15 | City and County of Denver, under City Clerk's Filing No. 202055837-02, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: September 22, 2020 by Consent | |
| 17 | MAYOR-COUNCIL DATE: September 29, 2020 | |
| 18 | PASSED BY THE COUNCIL: | |
| 19 | | PRESIDENT |
| 20 21 22 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Jason D. Moore, Assistant | City Attorney DATE: October 1, 2020 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 31 | BY: Kurton J Couped , Assistar | t City Attorney DATE: Oct 1, 2020 |