1	BY AUTHORITY				
2	RESOLUTION NO. CR20-0940 COMMITTEE OF REFERENCE:				
3	SERIES OF 2020 Safety, Housing, Education & Homelessness				
4	A RESOLUTION				
5 6 7 8	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Forensic Peer Navigators" program and the funding therefor.				
9	WHEREAS, the City and County of Denver has given due consideration to said proposed				
10	Grant Agreement;				
11					
12	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
13	OF DENVER:				
14					
15	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
16	Caring for Denver Foundation, for the "Forensic Peer Navigators" program, which is identified as				
17	Grant Number 202005-00370, a copy of which is duly filed with the City Clerk, Filing No. 202055864,				
18	be and hereby is approved in all respects.				
19	Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to				
20	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to				
21	Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised				
22	Municipal Code of the City and County of Denver.				
23	Section 3. That it be and is hereby found and determined that the budget summary of said				
24	program, to be expended by the Presiding Judge is as follows:				
25					
	ACCOUNTING NUMBER 12601-0501000 APPROPRIATION ACCOUNT Forensic Peer Navigators \$600,000				
26	12001-0301000 Toteliste Leef Navigators #000,000				
27	Expenditure of said funds are authorized for the period from September 1, 2020 to August 31, 2022.				
28					
29	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
30	and directed to make such book and record entries and to do such other things as may be necessary				
31	to accomplish the purposes of this Resolution.				

1	COMMITTEE APPROVAL DATE: September 23, 2020 by Consent			
2	MAYOR-COUNCIL DATE: September 29, 2020			
3	PASSED BY THE COUNCIL:			
4	- 	- PRESIDE	NT	
5 6 7	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER	
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 1, 2020			
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
13	Kristin M. Bronson, City Attorney			
14	BY: And if	, Assistant City Attorney	DATE: Oct 1, 2020	