## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or	Resolution F	Request	Date of Request:	<u>10/5/2020</u>
1. Type of Request:						
Contract/Grant Agreemen	nt 🗌 Intergovern	nmental A	greement (IGA)	Rezoning/Text Am	nendment	
Dedication/Vacation	🗌 Appropriati	on/Supple	emental	DRMC Change		
Other:						

**2. Title:** Authorizes a fourth amendment to the contract with Savio House for Denver Human Services (DHS) through contract control number SOCSV-2017-37946-04 & Jaggaer SOCSV-2020-56289-04 to add \$198,800 and 11 months, for a new end date of 8-31-21 and a new contract total of \$764,445.

## 3. Requesting Agency: DHS

#### 4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and		
ordinance/resolution	Council		
Name: Erin Hall	Name: Rachel Flank Goldberg		
Email: erin.hall@denvergov.org	Email: Rachel.FlankGoldberg@denvergov.org		

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

Authorizes a fourth amendment to the contract with Savio House for Denver Human Services (DHS) through contract control number SOCSV-2017-37946-04 & Jaggaer SOCSV-2019-56289-04to add \$198,800 and 11 months, for a new end date of 8-31-21 and a new contract total of \$764,445.

Savio House will provide intensive case management services for at risk families in Denver County, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home. Crisis Intervention, direct client contact, resource development, and support services will be provided to mitigate safety concerns and secure safety in the home.

## 6. City Attorney assigned to this request (if applicable): Gabrielle Corica

7. City Council District: City Wide

8. \*\*<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*</u>

Date Entered:

# **Key Contract Terms**

<b>Type of Contract:</b>	Professional	Services >	> \$500K
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Vendor/Contractor Name: Savio House

Contract control number: SOCSV-2017-37946-04, Jaggaer SOCSV-2020-56289-04

Location: Denver, CO

Is this a new contract? 🗌 Yes 🖂 No 🛛 Is this an Amendment? 🖂 Yes 🔲 No 🛛 If yes, how many? 4

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Original Agreement: SOCSV-2017-37946-00:10/1/2017-9/30/2018 First Amendment: SOCSV-2017-37946-01: 10/1/2018 to 9/30/2019 Second Amendment: SOCSV-2017-37946-02; 10/1/2018 to 9/30/2019 Third Amendment: Alfresco SOCSV-2017-37946-03; Jaggaer No. 2019-53013-03: 10/1/2019 to 9/30/2020 Fourth Amendment: SOCSV-2017-37946-04 & Jaggaer SOCSV-2020-56289-04: 10/1/2020 to 8/31/2021** 

#### Contract Amount (indicate existing amount, amended amount and new contract total):

Original Agreement: existing amount \$168,045

First Amendment: existing amount \$168,045, amended amount \$198,800, new contract total \$366,845 Second Amendment: existing amount \$366,845, amended amount \$0.00, new contract total \$366,845 Third Amendment: existing amount \$366,845, amended amount \$198,800, new amount total \$565,645 Fourth Amendment: existing amount \$565,645, amended amount \$198,800, new amount total \$764,445

<b>Current Contract Amount</b>	Additional Funds	Total Contract Amount
<i>(A)</i>	<b>(B)</b>	(A+ <b>B</b> )
\$565,645	\$198,800	\$764,445
Current Contract Term	Added Time	New Ending Date
10/1/2017-9/30/2020	one year	8/31/2021

#### Scope of work: Services

Savio House will provide intensive case management services for at risk families in Denver County, with the goal of keeping youth in their homes, preventing out-of-home placement, and effectively transitioning children from out-of-home placement back home.

Was this contractor selected by competitive process? Yes

If	not.	why	not?

Has this contractor	provided these	services to the	City before?	Yes	No No
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Source of funds: <u>State funded</u>

To be complete	ed by Mayor	's Legislative Team:
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Date Entered: \_\_\_\_\_



WBE/MBE/DBE commitments (construction, design, Airport concession contracts): n/a

Who are the subcontractors to this contract? n/a