1	BY AUTHORIT	<u>Y</u>
2	RESOLUTION NO. CR20-0942	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Purchase Power Agreement between the City and County of Denver and Mtn Solar 1, LLC for the construction, operation and maintenance of a solar garden.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed purchase power agreement between the City and County of Denver	
11	and Mtn Solar 1, LLC, in the words and figures contained and set forth in that form of Purchase	
12	Power Agreement available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201951342-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: September 29, 2020 by Consent	
16	MAYOR-COUNCIL DATE: October 6, 2020	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21		LERK AND RECORDER, X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER
22	PREPARED BY: Lindsay S. Carder, Assistant City Attor	ney DATE: October 8, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant City Attorn	ey DATE:

BY: _____, Assistant City Attorney DATE: _____