| 1                          | BY AUTHORITY   |    |
|----------------------------|--|----|
| 2                          | RESOLUTION NO. CR20-1039 COMMITTEE OF REFERENCE  | Ξ: |
| 3                          | SERIES OF 2020 Safety, Housing, Education & Homelessnes  | SS |
| 4                          | <u>A RESOLUTION</u>  |    |
| 5<br>6<br>7<br>8           | Approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to deliver supportive services to formerly homeless individuals.  |    |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |    |
| 10                         | Section 1. The proposed Agreement between the City and County of Denver and Th   | ıe |
| 11                         | Colorado Coalition for the Homeless, in the words and figures contained and set forth in that form   | of |
| 12                         | Agreement available in the office and on the web page of City Council, and to be filed in the office   | е  |
| 13                         | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk   | 's |
| 14                         | Filing No. 202054606-00, is hereby approved.   |    |
| 15                         | COMMITTEE APPROVAL DATE: September 30, 2020  |    |
| 16                         | MAYOR-COUNCIL DATE: October 6, 2020  |    |
| 17                         | PASSED BY THE COUNCIL:   |    |
| 18                         | PRESIDENT  |    |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |    |
| 22                         | PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: October 8, 202   | O: |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. | ed |
| 28<br>29                   | Kristin M. Bronson, Denver City Attorney   |    |
| 30                         | BY:, Assistant City Attorney DATE:   |    |

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_