ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: | X Bill R | lequest | or | Resolution F | Request | Date of Request: | 10/1/2020 |
|---------------------|----------|--------------|----------|---------------------|---------------------|------------------|-----------|
| 1. Type of Request: | | | | | | | |
| Contract/Grant Agre | ement | Intergovern | mental A | greement (IGA) | X Rezoning/Text Ame | ndment | |
| Dedication/Vacation | | Appropriatio | on/Suppl | emental | DRMC Change | | |
| Other: | | | | | | | |
| | | | | | | | |

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an Official Map Amendment, Application #2019I-00140, rezoning 1010 & 1050 W Colfax Ave & 1443 Kalamath St from B-4 with waivers, UO-1, UO-2 to C-MX-5 and C-MX-8 with waivers.

3. Requesting Agency: Community Planning and Development

4. Contact Person:

| Contact person with knowledge of proposed | Contact person to present item at Mayor-Council and | | | | |
|---|---|--|--|--|--|
| ordinance/resolution | Council | | | | |
| Name: Brandon Shaver | Name: Brandon Shaver | | | | |
| Email: Brandon.shaver@denvergov.org | Email: Brandon.shaver@denvergov.org | | | | |

5. General description or background of proposed request. Attach executive summary if more space needed:

Official map amendment to rezone property located at 1010 & 1050 W Colfax Ave & 1443 Kalamath St from B-4 with waivers, UO-1, UO-2 to C-MX-5 and C-MX-8 with waivers.

6. City Attorney assigned to this request (if applicable):

- 7. City Council District: Council District #3
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

N/A

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? 🗌 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🗌 No 🖓 If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

| | Current Contract Amount (A) | Additional Funds (B) | Total Contract Amount (A+B) | | | |
|---|--------------------------------|-------------------------|--------------------------------|--|--|--|
| | | | | | | |
| | Current Contract Term | Added Time | New Ending Date | | | |
| | | | | | | |
| Scope of work | | | | | | |
| | | | | | | |
| Was this contractor selected by competitive process? If not, why not? | | | | | | |
| Has this contractor provided these services to the City before? Yes No | | | | | | |
| Source of funds: | | | | | | |
| Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🗌 N/A | | | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): | | | | | | |
| Who are the subcontractors to this contract? | | | | | | |
| | | | | | | |

To be completed by Mayor's Legislative Team: