| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR20-0946  | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2020  | Land Use, Transportation & Infrastructure |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Approving a proposed On-Call Professional Land Surveying Services Agreement between the City and County of Denver and Jacobs Engineering Group Inc.   |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 9                          | Section 1. The proposed On-Call Professional Land Surveying Services Agreement between  |   |
| 10                         | the City and County of Denver and Jacobs Engineering Group Inc., in the words and figures   |   |
| 11                         | contained and set forth in that form of On-Call Professional Land Surveying Services Agreement  |   |
| 12                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |   |
| 13                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |   |
| 14                         | 202055535-00, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: September 22, 2020 by Consent  |   |
| 16                         | MAYOR-COUNCIL DATE: September 29, 2020  |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         | PRESIDENT   |   |
| 19<br>20<br>21             | ATTEST: CI  |   |
| 22                         | PREPARED BY: Martin A. Plate, Assistant City Attorney   | DATE: October 8, 2020                     |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kristin M. Bronson, Denver City Attorney  |   |
| 29<br>30                   | BY: Kuroton J Comford, Assistant City Attorn  | ey DATE: Oct 7, 2020                      |