1	BY AUTH	<u>ORITY</u>	
2	RESOLUTION NO. CR20-1040	COMMITTEE OF REFER	RENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homele	ssness
4	A RESOLUTION		
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and OPG Green Valley Ranch Partners, LLC to support the development of 144 affordable units in Green Valley Ranch.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Loan Agreement between the City and County of Denver and OPC		
11	Green Valley Ranch Partners, LLC, in the words and figures contained and set forth in that form of		
12	Loan Agreement available in the office and on the web page of City Council, and to be filed in the		
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202055465-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: September 30, 2020		
16	MAYOR-COUNCIL DATE: October 6, 2020		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21)	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Eliot C. Schaefer, Assistant City A	attorney DATE: October 15	5, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kristin M. Bronson, Denver City Attorney		
30		Attorney DATE:	

BY: _____, Assistant City Attorney DATE: _____