1		
	BY AU	THORITY
2	RESOLUTION NO. CR20-1057	COMMITTEE OF REFERENCE
3	SERIES OF 2020	Business, Arts, Workforce & Aviation Service
4	<u>A RES</u>	OLUTION
5 6 7 8 9	County of Denver and Aramark Mana provide janitorial, cleaning and sani Auxiliary Shelter in response to the Co	·
0	BE IT RESOLVED BY THE COUNCIL OF THE	
1	···	ndatory Agreement between the City and County
2	Denver and Aramark Management Services Lim	ited Partnership , in the words and figures containe
3	and set forth in that form of Second Amendator	y Agreement available in the office and on the we
4	page of City Council, and to be filed in the office	e of the Clerk and Recorder, Ex-Officio Clerk of the
5	City and County of Denver, under City Clerk's F	iling No. 2020EE04E 02 is horsely approved
U	only and obtainly of Donner, and only officers	lling No. 202055945-02, is hereby approved.
6	COMMITTEE APPROVAL DATE: October 7, 20	, , , , , , , , , , , , , , , , , , , ,
		, , , , , , , , , , , , , , , , , , , ,
6	COMMITTEE APPROVAL DATE: October 7, 20	020 by Consent
6 7	COMMITTEE APPROVAL DATE: October 7, 20 MAYOR-COUNCIL DATE: October 13, 2020	020 by Consent
6 7 8	COMMITTEE APPROVAL DATE: October 7, 20 MAYOR-COUNCIL DATE: October 13, 2020 PASSED BY THE COUNCIL:	020 by Consent PRESIDENT
6 7 8 9	COMMITTEE APPROVAL DATE: October 7, 20 MAYOR-COUNCIL DATE: October 13, 2020 PASSED BY THE COUNCIL:	220 by Consent
6 7 8 9 20 21 22 23 24 25 26 27	COMMITTEE APPROVAL DATE: October 7, 20 MAYOR-COUNCIL DATE: October 13, 2020 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Franklin D. Romines, Assistar Pursuant to section 13-12, D.R.M.C., this proporthe City Attorney. We find no irregularity as to	220 by Consent
6 7 8 9 20 21 22 23 24 25 26	COMMITTEE APPROVAL DATE: October 7, 20 MAYOR-COUNCIL DATE: October 13, 2020 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Franklin D. Romines, Assistant Pursuant to section 13-12, D.R.M.C., this proporties City Attorney. We find no irregularity as to resolution. The proposed resolution is submitted.	200 by Consent