## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: October 20, 2020 ☐ Resolution Request
1. Type of Request:	
	Agreement (IGA)  Rezoning/Text Amendment
□ Dedication/Vacation       ☑ Appropriation/Supplemental       □ DRMC Change	
2. Title: (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.) Establishes the "Ryan White Needs Assessment IGA" Special Revenue Fund in the Public Health Series and appropriates \$125,000 based on a contract with the State to conduct a needs assessment for the Ryan White program.	
3. Requesting Agency: Department of Finance – Budget	and Management Office
4. Contact Person:  Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution Name: Robert George	Council Name: Rachel Bardin
Email: Robert.George@denvergov.org	Email: Rachel.Bardin@denvergov.org
clients and providers of Ryan White Part A HIV/AIDS Progreimbursement contract whose term currently ends in 2021. This bill request seeks to establish a new Special Revenue Fu appropriate \$125,000, the value of the contract. The new SR appropriated and non-lapsing, since the contract ends in 202 of Public Health and Environment. The Fund Number is 148 The Ryan White Part A Program is a federally funded program The City and County of Denver has been funded since 1994 million and we in turn fund 15 subrecipients providing service management, and emergency financial assistance to over 5,0	am that provides support, care, and treatment services to people with HIV. to serve the six county metro area. Currently we have been awarded \$7.6 ces including such services direct medical care, behavioral health, case 00 individuals.
<ul><li>6. City Attorney assigned to this request (if applicable):</li><li>7. City Council District:</li></ul>	
To be completed by Mayor's Legislative Team:	

Resolution/Bill Number: BR20 1181

Revised 03/02/18

Date Entered: \_\_\_\_\_