1	BY AUTHORITY	
2		COMMITTEE OF REFERENCE
3 4		Safety, Housing, Education & Homelessness
5	A RESOLUTION	
6 7 8 9 10 11 12	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Thirteen Thousand Three Hundred Sixty Dollars and Twenty Seven cents (\$13,360.27), made payable to Sarah Tucker & Levine Law LLC, in full payment and satisfaction of all claims in Claim No. 2019.0637 on August 19, 2020 at the 3000 Block of North Colorado Boulevard in Denver, Colorado.	
13 14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the Council of the City and County of Denver hereby approves and authorizes	
16	the expenditure and payment from the 2020 appropriation account designated "liability claims,"	
17	(Accounting Number 11827-4511001) the total sum of Thirteen Thousand Three Hundred Sixty Dollars	
18	and Twenty Seven cents (\$13,360.27), made payable to Sarah Tucker & Levine Law LLC, in full payment	
19	and satisfaction of all claims in Claim No. 2019.0637 on August 19, 2020 at the 3000 Block of North	
20	Colorado Boulevard in Denver, Colorado.	
21	Payment to be made upon the execution and delivery of such release or releases as is or are satisfactory	
22	to the attorney for the City and County of Denver.	
23	Section 2. The Manager of Finance is hereby authorized and directed to make such book and	
24	record such entries and to do such other things as may be necessary to accomplish the purposes of this	
25	resolution.	
26 27 28 29	COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: October 13, 2020 PASSED BY THE COUNCIL: October 20, 2020	
30	- PRESIDENT ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
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32		
33		
34 35 36	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
37	Kristin M. Bronson, City Attorney	
38	BY: Kurtun J Confide, Assistant City Atto	rney DATE: Oct 14, 2020