1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR20-1048	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed First Amendatory Agreement between the City and County of Denver and Laboratory Corporation of America to increase the maximum contract amount to provide COVID-19 testing kits and analysis at the Pepsi Center and for mobile testing.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
0	Section 1. The proposed First Amendate	ory Agreement between the City and County o
1	Denver and Laboratory Corporation of America, in the words and figures contained and set forth in	
2	that form of First Amendatory Agreement available in the office and on the web page of City Counci	
3	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
4	Denver, under City Clerk's Filing No. 202055171-01, is hereby approved.	
5	COMMITTEE APPROVAL DATE: October 7, 2020 by Consent	
6	MAYOR-COUNCIL DATE: October 13, 2020	
7		per 20, 2020
8	× (1:1, 0.5)	
19 20 21	ATTEST:	
22	PREPARED BY: Troy C. Bratton, Assistant City A	Attorney DATE: October 15, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	D. notan VI hause II	Attorney DATE: Oct 14, 2020