1	BY AUTHO	RITY
2	RESOLUTION NO. CR20-1080	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLU	<u> TION</u>
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to increase the amount.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Amendatory Agree	
11	and Mile High Montessori Early Learning Centers, in	·
12	in that form of Amendatory Agreement available in the office and on the web page of City Council,	
13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
14	Denver, under City Clerk's Filing No. 202055994-01, is hereby approved.	
15	COMMITTEE APPROVAL DATE: October 14, 2020 by Consent	
16	MAYOR-COUNCIL DATE: October 20, 2020	
17	PASSED BY THE COUNCIL:	
18		
19 20 21	ATTEST:	
22	PREPARED BY: Jason D. Moore, Assistant City Atto	orney DATE: October 22, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	

BY: ______, Assistant City Attorney DATE: _____

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