1	BY AUTHORITY
2	RESOLUTION NO. CR20-1111 COMMITTEE OF REFERENCE
3	SERIES OF 2020 Safety, Housing, Education & Homelessnes
4	A RESOLUTION
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and Savio House to provide intensive case management services for at risk families, citywide.
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Fourth Amendatory Agreement between the City and County
11	Denver and Savio House, in the words and figures contained and set forth in that form of Four
12	Amendatory Agreement available in the office and on the web page of City Council, and to be file
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Ci
14	Clerk's Filing No. SOCSV-202056289, is hereby approved.
15	COMMITTEE APPROVAL DATE: October 14, 2020 by Consent
16	MAYOR-COUNCIL DATE: October 20, 2020
17	PASSED BY THE COUNCIL: October 26, 2020
18	- PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: October 22, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.
28	Kristin M. Bronson, Denver City Attorney
29 30	BY: Kunton J Country DATE: Oct 21, 2020