BY AL	JTHORITY	
RESOLUTION NO. CR20-1107		COMMITTEE OF REFERENCE:
SERIES OF 2020		Finance & Governance
<u>A RES</u>	SOLUTION	
County of Denver and SHL US, LLC fo	or pre-employm	ent selection assessments
BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND CO	UNTY OF DENVER:
Section 1. The Ninth Amendment to Agr	reement betwee	n the City and County of Denver and
1 SHL US, LLC, in the words and figures contained and set forth in that form of an Amendment		
available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
and Recorder, Ex-Officio Clerk of the City an	d County of De	nver, under City Clerk's Filing No.
202055766-10, is hereby approved.		
COMMITTEE APPROVAL DATE: October 13,	2020 by Conser	nt
MAYOR-COUNCIL DATE: October 20, 2020		
PASSED BY THE COUNCIL:	October 26, 2020	
Saingilmone	PRESID	ENT
	CLERK / EX-OFF	
PREPARED BY: Robert McDermott, Assistant	City Attorney	DATE: October 22, 2020
the City Attorney. We find no irregularity as to	form, and have	no legal objection to the proposed
Kristin M. Bronson, Denver City Attorney		
BY: Assistant Ci	ty Attorney	DATE: Oct 21, 2020
	Approving a proposed Ninth Amenda County of Denver and SHL US, LLC for that are used as part of the recruclassifications in the City. BE IT RESOLVED BY THE COUNCIL OF THE Section 1. The Ninth Amendment to Ag SHL US, LLC, in the words and figures contavailable in the office and on the web page of and Recorder, Ex-Officio Clerk of the City and 202055766-10, is hereby approved. COMMITTEE APPROVAL DATE: October 13, MAYOR-COUNCIL DATE: October 20, 2020 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Robert McDermott, Assistant Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted of the Charter. Kristin M. Bronson, Denver City Attorney	ARESOLUTION Approving a proposed Ninth Amendment to Agreer County of Denver and SHL US, LLC for pre-employm that are used as part of the recruitment and sclassifications in the City. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNCIL, and and Recorder, Ex-Officio Clerk of the City and County of December 20202055766-10, is hereby approved. COMMITTEE APPROVAL DATE: October 13, 2020 by Conser MAYOR-COUNCIL DATE: October 20, 2020 PASSED BY THE COUNCIL: October 26, 2020 PRESID ATTEST: - CLERK A EX-OFF CITY AND COUNCIL OF THE CITY AND COUNCIL OF THE COUNCIL OF THE COUNCIL OF THE CITY AND COUNCIL