2	ORDINANCE NO COUNCIL BILL NO. CB20-11	134		
3	SERIES OF 2020 COMMITTEE OF REFERENCE	CE:		
4	Land Use, Transportation & Infrastruct	ure		
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 1055 Locust Street in Montclair.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented	ta t		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the E-SU-D1X district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land a	rea		
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is presently classified as E-SU-DX.			
20	b. It is proposed that the land area hereinafter described be changed to E-SU-D1X.			
21	Section 2. That the zoning classification of the land area in the City and County of Den	ver		
22	described as follows shall be and hereby is changed from E-SU-DX to E-SU-D1X:			
23 24 25 26	Lots 29 & 30, Block 7, and the South one half of the reserved strip North of adjoining Lot 3 Block 7, Porter Raymond's Montclair, an addition to the Town of Montclair, City and Coun of Denver, State of Colorado.			
27	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerly	ine		
28	thereof, which are immediately adjacent to the aforesaid specifically described area.			
29	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
30	Development in the real property records of the Denver County Clerk and Recorder.			

BY AUTHORITY

1	COMMITTEE APPROVAL DATE: October 27, 2020 by Consent			
2	MAYOR-COUNCIL DATE: November 3, 2020			
3	PASSED BY THE COUNCI	L:		
4		PRES	IDENT	
5	APPROVED:	MAYC	PR	
6 7 8	ATTEST:	_	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN TH	HE DAILY JOURNAL:	;;	
10	PREPARED BY: Nathan J.	Lucero, Assistant City Attorney	DATE: November 5, 2020	
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	BY:	, Assistant City Attorney	DATE:	