1 BY AUTHORITY 2 RESOLUTION NO. CR20-1142 COMMITTEE OF REFERENCE: 3 SERIES OF 2020 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Approving a proposed Third Amendatory Agreement between the City and 6 County of Denver and the Stapleton Foundation for Sustainable Urban 7 Communities to provide fitness and nutrition classes at the Martin Luther King Jr. Recreation Center. 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 10 **Section 1.** The Third Amendatory Agreement between the City and County of Denver and 11 the Stapleton Foundation for Sustainable Urban Communities, in the words and figures contained and set forth in that form of a Third Amendatory Agreement available in the office and on the web 12 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the 13 14 City and County of Denver, under City Clerk's Filing No. 202056137-03, is hereby approved. COMMITTEE APPROVAL DATE: October 20, 2020 by Consent 15 16 MAYOR-COUNCIL DATE: October 27, 2020 November 2, 2020 PASSED BY THE COUNCIL: 17 Saiginal - PRESIDENT 18 ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 29, 2020 23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29 BY: Muctor Date: Oct 28, 2020

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