1	BY AUTHORITY	
2	RESOLUTION NO. CR20-1081	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to increase the amount.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
10	and Volunteers of America Colorado Branch, in the words and figures contained and set forth in	
11	that form of Amendatory Agreement available in the office and on the web page of City Council,	
12	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
13	Denver, under City Clerk's Filing No. 202055993-01, is hereby approved.	
14	COMMITTEE APPROVAL DATE: October 14, 2020 by Consent	
15	MAYOR-COUNCIL DATE: October 20, 2020	
16	PASSED BY THE COUNCIL:November 9, 2020	
17	Jain Jilmont	
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jason D. Moore, Assistant City Atto	DATE: November 5, 2020
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant City At	torney DATE: Nov 3, 2020