| 1 | <u>BY AUTHORITY</u> | | | | | |
|--|--|--|--|--|--|--|
| 2 | RESOLUTION NO. CR20-1156 | COMMITTEE OF REFERENCE: | | | | |
| 3 | SERIES OF 2020 | Land Use, Transportation & Infrastructure | | | | |
| 4 | A RESOLUTION | | | | | |
| 5 6 7 8 | Laying out, opening and establishing as part of the City street system a parcel of land as West 42nd Avenue located near the intersection of West 42nd Avenue and North Fox Street; and, a parcel of land as West 48 th Avenue located near the intersection of West 48 th Avenue and North Fox Street. | | | | | |
| 9 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | | | |
| 10 | the City and County of Denver has found and determined that the public use, convenience and | | | | | |
| 11 | necessity require the laying out, opening and establishing as public streets designated as part of the | | | | | |
| 12 | system of thoroughfares of the municipality those portions of real property hereinafter more | | | | | |
| 13 | particularly described, and, subject to approval by resolution has laid out, opened and established | | | | | |
| 14 | the same as public streets; | | | | | |
| 15 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | | |
| 16 | Section 1. That the action of the Executive | Director of the Department of Transportation | | | | |
| 17 | and Infrastructure in laying out, opening and establis | hing as part of the system of thoroughfares of | | | | |
| 18 | the municipality the following described portion of real property situate, lying and being in the City | | | | | |
| 19 | and County of Denver, State of Colorado, to wit: | | | | | |
| 20 | PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000084-001: | | | | | |
| 21 22 23 24 25 26 27 28 | LAND DESCRIPTION – STREET PARCEL #1: A PARCEL OF LAND CALLED "EXHIBIT A" IN A QU AT RECEPTION NUMBER 2020074108 IN THE OFF THE CITY AND COUNTY OF DENVER, SAID PARC SOUTHWEST QUARTER OF SECTION 22, TOWNS SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY PARTICULARLY DESCRIBED AS FOLLOWS: | ICE OF THE CLERK AND RECORDER OF EL BEING LOCATED IN THE HIP 3 SOUTH, RANGE 68 WEST OF THE | | | | |
| 20 29 30 31 32 33 34 35 36 37 | COMMENCING AT THE 2-FOOT BY 20-FOOT DEN AVENUE AND GALAPAGO STREET (A FOUND NO IN RANGE BOX STAMPED "DENVER RANGE POIN THE WEST QUARTER CORNER OF SAID SECTION STAMPED "T3S R68W ¼ 21 22 PLS 17669 1986") B 873.15 FEET, AND WHENCE THE 20-FOOT BY 20- 42 ND AVENUE AND FOX STREET (A FOUND 1" DR DISTANCE OF 287.75 FEET ALONG THE 20-FOOT ASSUMED); | . 6 REBAR WITH A 2-1/2" ALUMINUM CAP IT PLS 24942 JACOBS 2011") WHENCE N 22 (A FOUND 3-1/2" ALUMINUM CAP EARS N20°27'13"W, A DISTANCE OF FOOT DENVER RANGE POINT AT WEST AG TOOTH) BEARS S89°53'02"E, A | | | | |

1

- 1 THENCE S52°50'20"W, A DISTANCE OF 99.06 FEET TO THE EASTERLY LINE OF SAID
- 2 PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2013013224, AND THE POINT OF 3 BEGINNING:
- 4
- 5 THENCE N89°53'02"W, A DISTANCE OF 12.00 FEET;
- 6 THENCE N00°17'45"E, COINCIDENT WITH A LINE 12 FEET WESTERLY OF AND PARALLEL
- 7 WITH SAID EASTERLY LINE, A DISTANCE OF 80.00 FEET TO THE NORTHERLY LINE OF
- 8 SAID PARCEL OF LAND DESCRIBED AT RECEPTION NO.
- 9 2013013224;
- 10 THENCE S89°53'02"E, COINCIDENT WITH SAID NORTHERLY LINE, A DISTANCE OF 2.16
- 11 FEET TO THE NORTHWESTERLY LINE OF SAID PARCEL OF LAND DESCRIBED AT
- 12 RECEPTION NO. 2010150224;
- 13 THENCE N76°59'21"E, NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE,
- 14 COINCIDENT WITH SAID NORTHWESTERLY LINE, A DISTANCE OF 28.82 FEET TO THE
- 15 WESTERLY LINE OF GALAPAGO STREET RIGHT-OF-WAY AS VACATED BY ORDINANCE
- 16 357-1970, AT BOOK 217, PAGE 587, AUGUST 28, 1970 IN THE CITY AND COUNTY OF17 DENVER CLERK AND RECORDER'S OFFICE;
- 18 THENCE ALONG THE ARC OF A CURVE TO THE LEFT, COINCIDENT WITH SAID
- 19 WESTERLY LINE, HAVING A CENTRAL ANGLE OF 12°04'13", A RADIUS OF 50.00 FEET, A
- 20 CHORD BEARING OF S51°40'24"W A DISTANCE OF 10.51 FEET, AND AN ARC DISTANCE
- 21 OF 10.53 FEET TO THE SOUTHERLY LINE OF SAID PARCEL OF LAND DESCRIBED AT 22 RECEPTION NO. 2010150224;
- 23 THENCE N89°53'02"W, NON-TANGENT WITH THE LAST DESCRIBED CURVE,
- 24 COINCIDENT WITH SAID SOUTH LINE, A DISTANCE OF 9.99 FEET TO SAID
- 25 EASTERLY LINE;
- 26 THENCE S00°17'45"W, COINCIDENT WITH SAID EASTERLY LINE, A DISTANCE OF
- 27 80.00 FEET TO THE POINT OF BEGINNING.28
- 29 CONTAINING 1,023 SQUARE FEET (0.023 ACRES), MORE OR LESS
- 30 be and the same is hereby approved and said real property is hereby laid out and established and
- 31 declared laid out, opened and established as West 42nd Avenue.
- 32 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- as West 42nd Avenue.
- 34 **Section 3.** That the action of the Executive Director of the Department of Transportation 35 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
- 36 the municipality the following described portion of real property situate, lying and being in the City
- 37 and County of Denver, State of Colorado, to wit:
- 38

PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000084-002:

- 39 LAND DESCRIPTION STREET PARCEL #2:
- A PARCEL OF LAND CALLED "EXHIBIT B" IN A QUITCLAIM DEED RECORDED JUNE 2, 2020
 AT RECEPTION NUMBER 2020074108 IN THE OFFICE OF THE CLERK AND RECORDER OF
 THE CITY AND COUNTY OF DENVER, SAID PARCEL BEING LOCATED IN THE SOUTHWEST
- 43 QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH

- 1 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, MORE 2 PARTICULARLY DESCRIBED AS FOLLOWS:
- 3

COMMENCING AT THE 10-FOOT DENVER RANGE POINT AT WEST 48TH AVENUE AND THE
BURLINGTON NORTHERN RAILWAY RIGHT-OF-WAY (A 1.5" IRON ROD); WHENCE THE 10FOOT BY 20-FOOT DENVER RANGE POINT AT WEST 48TH AVENUE AND FOX STREET (A
FOUND ROCK CAP) BEARS S89°54'01"E A DISTANCE OF 789.98 FEET (BASIS OF BEARING
ASSUMED). SAID RANGE POINTS ESTABLISHED BY THE PLAT OF BURLINGTON
INDUSTRIAL PARK NO. 1 RECORDED NOVEMBER 13, 1967 IN BOOK 26 AT PAGES 6 AND
T IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE;

THENCE N87°18'15"E A DISTANCE OF 205.03 FEET TO THE NORTHERLY LINE OF THE
48TH AVENUE RIGHT-OF-WAY AND TO THE POINT OF BEGINNING;

- 14 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15 92°36'40", A RADIUS OF 58.00 FEET, A CHORD BEARING OF N87°32'37"E A DISTANCE OF 16 83.87 FEET, AND AN ARC DISTANCE OF 93.75 FEET;
- THENCE ALONG THE ARC OF A CURVE TO THE LEFT, TANGENT WITH THE LAST
 DESCRIBED CURVE, HAVING A CENTRAL ANGLE OF 16°00'02", A RADIUS OF 23.00 FEET,
 A CHORD BEARING OF S54°09'04"E A DISTANCE OF 6.40 FEET, AND AN ARC DISTANCE
- 20 OF 6.42 FEET;
 - 21 THENCE N89°54'01"W, COINCIDENT WITH SAID NORTHERLY RIGHT-OF-WAY LINE,
 - NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 88.98 FEET TO
 THE POINT OF BEGINNING.
 24
 - 25 CONTAINING 1,204 SQUARE FEET (0.028 ACRES), MORE OR LESS
 - 26 be and the same is hereby approved and said real property is hereby laid out and established and
 - 27 declared laid out, opened and established as West 48th Avenue.
 - 28 **Section 4**. That the real property described in Section 3 hereof shall henceforth be known
 - as West 48th Avenue.
 - 30
 - 31

REMAINDER OF PAGE INTENTIONALLY BLANK

32

| 1 | COMMITTEE APPROVAL DATE: October 27, 2020 by Consent | | | | | |
|---------------------------|---|-----------------------------------|-------|--------------|---------|--|
| 2 | MAYOR-COUNCIL DATE: November 3, 2020 | | | | | |
| 3 | PASSED BY THE COUNCIL: | November 9, 2020 | | | | |
| 4 | Sainglemone | PRESIDENT | | | | |
| 5 6 7 | ATTEST: | | | | | |
| 8 | PREPARED BY: Martin A. Plate, Assistant Cit | A. Plate, Assistant City Attorney | | TE: November | 5, 2020 | |
| 9 10 11 12 13 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 14 | Kristin M. Bronson, Denver City Attorney | | | | | |
| 15 16 | BY:, Assistant (| City Attorney | DATE: | Nov 4, 2020 | | |