1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB20-1190		
3	SERIES OF 2020	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5	A BIL	<u>.L</u>		
6 7	For an ordinance changing the zoning classification for 3161 Walnut Street in Five Points.			
8	WHEREAS, the City Council has determined	, based on evidence and testimony presented at		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the C-MX-5, DO-7 district, is			
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
13	is consistent with the neighborhood context and the	stated purpose and intent of the proposed zone		
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a cha	inge in the zoning classification of the land area		
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is	presently classified as I-MX-3, UO-2, DO-7.		
20	b. It is proposed that the land area herein	after described be changed to C-MX-5, DO-7.		
21	Section 2. That the zoning classification of	the land area in the City and County of Denver		
22	described as follows shall be and hereby is change	d from I-MX-3, UO-2, DO-7 to C-MX-5, DO-7:		
23 24 25	LOTS 31 AND 32, BLOCK 19, CASE AND E DENVER, COUNTY OF DENVER, STATE C			
26	in addition, thereto those portions of all abutting	public rights-of-way, but only to the centerline		
27	thereof, which are immediately adjacent to the afore	esaid specifically described area.		
28	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
29	Development in the real property records of the Denv	er County Clerk and Recorder.		

1	COMMITTEE APPROVAL DATE: November 3, 2020				
2	MAYOR-COUNCIL DATE: November 10, 2020				
3	PASSED BY THE COUNCIL:				
4		PRESII	DENT		
5	APPROVED:	MAYOF	₹		
6 7 8	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOUR	RNAL:	·;		
10	PREPARED BY: Nathan J. Lucero, Assista	int City Attorney	DATE: November 12, 20		
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Kristin M. Bronson, Denver City Attorney				
16	BY: Assistant C	ity Attorney	DATE:		