# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:      | 🗌 Bill | Request      | or       | Resolution F   | Request          | Date of Request: 11/9/2020 |
|-----------------------|--------|--------------|----------|----------------|------------------|----------------------------|
| 1. Type of Request:   |        |              |          |                |                  |                            |
| X Contract/Grant Agre | ement  | Intergovern  | mental A | greement (IGA) | Rezoning/Text Am | endment                    |
| Dedication/Vacation   |        | Appropriatio | n/Supple | emental        | DRMC Change      |                            |
| Other:                |        |              |          |                |                  |                            |

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Contract amendment with Axon Enterprise, Inc. (formerly known as Taser International, Inc.) to acquire body worn cameras ("BWCs") and supporting equipment, software, and data storage for the Denver Police and Denver Sheriff Departments. This amendment also adds Tasers ("ECWs") to the contract.

## 3. Requesting Agency: Department of Safety – Denver Police and Denver Sheriff

#### 4. Contact Person:

| Contact person with knowledge of proposed       | Contact person to present item at Mayor-Council and |  |  |  |  |
|---|---|--|--|--|--|
| ordinance/resolution                            | Council   |  |  |  |  |
| Name: Ian Culverhouse/Ryan Grothe/Kelly Bruning | Name: Laura Wachter                                 |  |  |  |  |
| Email: <u>Ian.culverhouse@denvergov.org</u>     | Email: laura.wachter@denvergov.org                  |  |  |  |  |
| Ryan.Grothe@denvergov.org                       |   |  |  |  |  |
| Kelly.bruning@denvergov.org                     |   |  |  |  |  |

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

This contract amendment provides BWCs for the Police and Sheriff departments. Axon BWCs are fully integrated with Axon Evidence (Evidence.com) which provides unlimited data storage and automatic time synchronization of video footage with immediate upload at device docking. Footage can be shared across agencies.

This amendment incorporates the purchase of ECWs used by Denver Police and Sheriff's Departments. ECWs from Axon have been in use by the City for over a decade and previously were purchased using Purchase Orders. The ECW system can connect directly with Evidence.com. All test and deployment records are automatically downloaded through the docking station. The ECWs can interface with the BCWs.

# 6. City Attorney assigned to this request (if applicable): Steve Hahn

- 7. City Council District: All
- 8. \*\*<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*</u>

# **Key Contract Terms**

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):** Expenditure for hardware and software services.

Vendor/Contractor Name: Axon Enterprise Inc. (formerly known as Taser International, Inc.)

**Contract control number:** 202054764

Location: City-wide deployment

Is this a new contract? I Yes No Is this an Amendment? Yes X No If yes, how many? \_First amendment\_\_\_\_

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Original contract: July 1, 2015 – June 30, 2020 Amendment: July 1, 2020 – December 15, 2025** 

## Contract Amount (indicate existing amount, amended amount and new contract total):

| <b>Current Contract Amount</b> | Additional Funds | Total Contract Amount |  |  |  |  |
|--------------------------------|------------------|-----------------------|--|--|--|--|
| <i>(A)</i>                     | <b>(B</b> )      | ( <b>A+B</b> )        |  |  |  |  |
| 6,101,035                      | 15,996,615.10    | \$22,097,650.10       |  |  |  |  |
|                                |                  |                       |  |  |  |  |
| Current Contract Term          | Added Time       | New Ending Date       |  |  |  |  |
| 7/1/2015                       | FIVE YEARS       | 12/15/2025            |  |  |  |  |

## Scope of work:

- BWCs's invoiced in May 2020: \$1,185,616
- Denver Sheriff \$2,954,334.60
  - BWCs:130 new/support for current 15
- Denver Police \$11,856,664.50
  - ECWs: \$3,836,559; 1000 replacement- DPD is acquiring 1000 Taser 7 + additional hardware (with understanding future Academy classes will need to purchase additional) + training + (10) VR headsets for empathy training. The Taser 7 are replacing the Taser X26P currently issued to officers. Many of the X26P are at the end of their service cycle and must be replaced it is recommended that every X26P be replaced after five years and each only has a one-year warranty. The Taser 7 is an improved model with technological improvements designed to address issues with the X26P/older models. In addition, the Taser 7 are covered during the entire 5-year period.
- BWCs/Evidence.com-annual subscriptions \$8,020,105.50 –1670 BWCs (replacement)

**Was this contractor selected by competitive process?** YES **If not, why not?** In 2014 the City performed an RFP for BWCs and Axon was awarded the contract in 2015. Due to standardization of equipment, continuity of service, along with the investment in training and equipment, proprietary software (Evidence.com) an extension of this contract is in the best interest of the City.

Has this contractor provided these services to the City before? X Yes 🗌 No

| Source of funds: | General fund, | subject to annual | appropriation |
|------------------|---------------|-------------------|---------------|
|------------------|---------------|-------------------|---------------|

| Is this contract subject to: |  | W/MBE |  | DBE |  | SBE |  | XO101 |  | ACDBE |
|------------------------------|--|-------|--|-----|--|-----|--|-------|--|-------|
|------------------------------|--|-------|--|-----|--|-----|--|-------|--|-------|

# WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Date Entered: \_\_\_\_\_

Who are the subcontractors to this contract? NO

To be completed by Mayor's Legislative Team: