

BY AUTHORITY

RESOLUTION NO. CR20-1358

COMMITTEE OF REFERENCE

SERIES OF 2020

Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Thirty Thousand Dollars and Zero cents (\$30,000.00), made payable to Stoll Law Firm, LLC and Damian Sower, with the total sum being made in full payment and satisfaction of all claims in Claim No. 2019.0029, regarding an accident which occurred on January 7, 2019.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2020 appropriation account designated "liability claims," (Accounting Number 11827-4511001) the total sum of Thirty Thousand Dollars and No Cents (\$30,000.00), made payable to Stoll Law Firm, LLC and Damian Sower in full payment and satisfaction of all claims in Claim No. 2019.0029, regarding an accident which occurred on January 7, 2019. Payment to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

**Section 2.** The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: November 10, 2020

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Conor D. Farley, Assistant City Attorney      DATE: November 10, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_