| 1 | <u>BY AUTHORITY</u> | | | | |
|-------------|--|----|--|--|--|
| 2 | ORDINANCE NO. COUNCIL BILL NO. CB20-128 | 35 | | | |
| 3 | SERIES OF 2020 COMMITTEE OF REFERENCE | E: | | | |
| 4 | Finance & Governance | се | | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 | For an ordinance approving the purchase of capital equipment from the Wastewater Management Division Planned Fleet Replacement Fund. | | | | |
| 9 | WHEREAS, the Department of Transportation and Infrastructure has reassessed current | | | | |
| 10 | department needs and determined that it requires a flatbed truck with a water tank/vac/tool rack/jet | | | | |
| 11 | to perform green infrastructure maintenance responsibilities in lieu of three other vehicles | | | | |
| 12 | authorized in the 2020 Budget (Reference #'s 20-743, 20-195, and 20-744); | | | | |
| 13 | | | | | |
| 14 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | |
| 15 | OF DENVER: | | | | |
| 16 | | | | | |
| 17 | Section 1. From the Wastewater Division Planned Fleet Replacement Fund, Accounting No | | | | |
| 18 | 72200-5060000, the Executive Director of the Department of Transportation and Infrastructure, o | | | | |
| 19 | his duly authorized representatives, is hereby authorized to purchase or acquire the following capita | | | | |
| 20 | equipment: | | | | |
| 21 | | | | | |
| 22 | Quantity Description | | | | |
| 23 | 1 Flatbed Truck | | | | |
| 24 | | | | | |
| 25 | Section 2. The Chief Financial Officer of the City and County of Denver is hereby authoriz | ed | | | |
| 26 | and directed to make such book and record entries and to do such other things as may be necessar | | | | |
| 27 | to accomplish the purposes of this Ordinance. | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | [Signature page follows]. | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |

| 1 | COMMITTEE APPROVAL DATE: November 10, 2020 by Consent | | | | |
|----------------------|--|----------------------|---|--|--|
| 2 | MAYOR-COUNCIL DATE: November 17, 2020 by Consent | | | | |
| 3 | PASSED BY THE COUNCIL: | | | | |
| 4 | | PRESIDEN | Г | | |
| 5 | APPROVED: | MAYOR | | | |
| 6 7 8 | ATTEST: | EX-OFFICIO | O RECORDER, O CLERK OF THE COUNTY OF DENVER | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JO | OURNAL: | · | | |
| 10 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 19, 2020 | | | | |
| 11 12 13 14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney | | | | |
| | • | • | DATE | | |
| 16 | BY· Assi | istant City Attorney | DATF. | | |