| 1 | BY AUTHORITY | | |
|----------------|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB20-1177 | |
| 3 | SERIES OF 2020 | COMMITTEE OF REFERENCE: | |
| 4 | | Land Use, Transportation & Infrastructure | |
| 5 | | <u>A BILL</u> | |
| 6 7 | For an ordinance changing the zoning classification for 3621 Lowell Boulevard in West Highland. | | |
| 8 | WHEREAS, the City Coun | cil has determined, based on evidence and testimony presented at | |
| 9 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | |
| 10 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | |
| 11 | City, will result in regulations and restrictions that are uniform within the U-SU-B1 district, is justified | | |
| 12 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | |
| 13 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | |
| 14 | district; | | |
| 15 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | |
| 16 | DENVER: | | |
| 17 | Section 1. That upon con | sideration of a change in the zoning classification of the land area | |
| 18 | hereinafter described, Council finds: | | |
| 19 | a. The land area hereir | nafter described is presently classified as U-SU-B. | |
| 20 | b. It is proposed that th | e land area hereinafter described be changed to U-SU-B1. | |
| 21 | Section 2. That the zonin | g classification of the land area in the City and County of Denver | |
| 22 | described as follows shall be and | hereby is changed from U-SU-B to U-SU-B1: | |
| 23 24 25 | Lot 45 and South half of Lot 46 Block 2 of Cumberland City and County of Denver, State of Colorado | | |
| 26 | in addition, thereto those portior | ns of all abutting public rights-of-way, but only to the centerline | |
| 27 | thereof, which are immediately ac | jacent to the aforesaid specifically described area. | |
| 28 | Section 3. That this ordina | ance shall be recorded by the Manager of Community Planning and | |
| 29 | Development in the real property r | ecords of the Denver County Clerk and Recorder. | |

| 1 | COMMITTEE APPROVAL DATE: October 27, 2020 by Consent | | |
|----------------------|---|----------------------------------|--|
| 2 | MAYOR-COUNCIL DATE: November 3, 2020 | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | PRESIDENT | |
| 5 | APPROVED: | MAYOR | |
| 6 7 8 | ATTEST: | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | ;; | |
| 10 | PREPARED BY: Nathan J. Lucero, Assistant City | Attorney DATE: November 19, 2020 | |
| 11 12 13 14 | Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 15 | Kristin M. Bronson, Denver City Attorney | | |
| 16 | BY: <u>Jonathan Griffin</u> , Assistant City Attor | ney DATE: <u>Nov 18, 2020</u> | |