| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | 2 RESOLUTION NO. CR20-1244 | COMMITTEE OF REFERENCE: |
| 3 | 3 SERIES OF 2020 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and SavATree, LLC to increase the amount and extend the term. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County o | |
| 11 | Denver and SavATree, LLC, in the words and figures contained and set forth in that form of Second | |
| 12 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 14 | Clerk's Filing No. 202056049-02, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: November 3, 2020 by Consent | |
| 16 | MAYOR-COUNCIL DATE: November 10, 2020 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | PRESIDENT | |
| 19 20 21 | 0 | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Jason D. Moore, Assistant City Attor | orney DATE: November 19, 2020 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 30 | | torney DATE: |