| 1 | BY AUTHORITY | | | | |
|-------------|---|--|--|----------------------------------|--|
| 2 | ORDINANCE NO. | | COUNCIL BIL | L NO. CB20-1326 | |
| 3 | SERIES OF 2020 | | COMMITTEE | OF REFERENCE: | |
| 4 | | | Finar | nce & Governance | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 | For an ordinance authorizing expenditures from the Dental Self-Insurance Fund. | | | | |
| 9 | WHEREAS, the City and County of Denver provides dental benefits to employees on a self- | | | | |
| 10 | funded basis; and | | | | |
| 11 | WHEREAS, the City is required to reimburse providers on a claim by claim basis, and these | | | | |
| 12 | payments are made from the Dental Self-Insurance Fund; and | | | | |
| 13 | WHEREAS, the Dental Self-Insurance Fund receives revenue from the City and employees | | | | |
| 14 | through the payroll deduction process; and | | | | |
| 15 | WHEREAS, in 2021, the Office of Human Resources is requesting an appropriation in the | | | | |
| 16 | Dental Self-Insurance Fund to cover civilian, sheriff, police, and fire employees and their | | | | |
| 17 | dependents, as projected through Open Enrollment for 2021; | | | | |
| 18 | | | | | |
| 19 | NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | |
| 20 | OF DENVER: | | | | |
| 21 | | | | | |
| 22 | Section 1. Expenditures are hereby authorized in 2021 from the Dental Self-Insurance Fund, | | | | |
| 23 | Accounting No. 59000, the amounts of money in the following tabulation to be expended for the | | | | |
| 24 | purposes and upon the authorizations in said Ordinance set forth: | | | | |
| 25 | | | | | |
| 26 | ACCOUNTING NUMBER 59500-0601000 | APPROPRIATION ACCOUNT Dental Self-Insured Fund | EXPENDING AUTHORITY Personnel Director | AMOUNT \$10,805,342.40 | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | [Signature page follows]. | | | | |
| 30 | | | | | |

| ı | Section 2. The Chief Financial Officer of the City and County of Deriver is hereby authorized | | | | |
|----------------------|--|---------------------------|--|--|--|
| 2 | and directed to make such book and record entries and to do such other things as may be necessary | | | | |
| 3 | to accomplish the purposes of this Ordinance. | | | | |
| 4 | | | | | |
| 5 | COMMITTEE APPROVAL DATE: November 17, 2020 by Consent | | | | |
| 6 | MAYOR-COUNCIL DATE: November 24, 2020 by Consent | | | | |
| 7 | PASSED BY THE COUNCIL: | | | | |
| 8 | | PRESIDE | ENT | | |
| 9 | APPROVED: | MAYOR | | | |
| 10 11 12 | ATTEST: | EX-OFFI | ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER | | |
| 13 | NOTICE PUBLISHED IN THE DAI | LY JOURNAL: | ;; | | |
| 14 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 25, 2020 | | | | |
| 15 16 17 18 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to 3.2.6 of the Charter. | | | | |
| 19 | Kristin M. Bronson, Denver City Attorney | | | | |
| 20 | BY: Jonathan Griffin | . Assistant City Attorney | DATE: Nov 23, 2020 | | |