1	BY AUTHORITY				
2	ORDINANCE NO.	COUNCIL BILL NO. CB20-1329			
3	SERIES OF 2020	COMMITTEE OF REFERENCE:			
4		Finance & Governance			
5	<u>A BILL</u>				
6 7 8 9	For an ordinance amending Ordinance No. 480 in the Series of 2010 to change the expending authority and fund administering the Clean Energy Loan Program.				
10	WHEREAS, in 2010, the City and County of Denver was awarded the "Energy Efficiency				
11	Community Block Grant", a federal grant passed-through Boulder County to develop and				
12	implement projects to improve energy efficiency and reduce energy use and fossil fuel emissions;				
13	and				
14	WHEREAS, the name of the grant has since change	ed to the Clean Energy Loan Program;			
15	and				
16	WHEREAS, when the grant was initially awarded in 2010, Ordinance No. 480, Series of				
17	2010, authorized its approval, identifying the Mayor as the grant administrator and establishing the				
18	grant in the General Government Fund Series under Fund 11217; and				
19	WHEREAS, due to the nature of the grant, the Department of Public Health and				
20	Environment (DDPHE) later began to administer it under Fund 14217 in the Public Health Series;				
21	and				
22	WHEREAS, the Office of Climate Action, Sustainab	ility and Resiliency (CASR) was created			
23	,				
24	WHEREAS, the scope of the grant now aligns more	with the scope of work performed by			
25	CASR than by DDPHE, which merits moving the grant to C	CASR; and			
26	WHEREAS, the City desires to amend the Ordinand	e that originally accepted the grant			
27					
28	Accounting No. 11010, and the expending authority to the Executive Director of the Office of				
29	Climate Action, Sustainability, and Resiliency;				
30					
31	,	UNCIL OF THE CITY AND COUNTY			
32	OF DENVER:				

Section 1. That portion of Section 2 of Ordinance No. 480, Series of 2010, is hereby amended 1 2 to read as follows: 3 4 "The Executive Director of the Office of Climate Action, Sustainability, and Resiliency is hereby 5 authorized and directed to execute said Grant Agreement and the Clerk and Recorder of the 6 City and County of Denver is hereby authorized and directed to attest and impress the official 7 seal of the City and County of Denver on the Grant Agreement." 8 9 Section 2. That portion of Section 3 of Ordinance No. 480, Series of 2010, is hereby amended 10 to read as follows: 11 12 "The Executive Director of the Office of Climate Action, Sustainability, and Resiliency is hereby 13 authorized and directed to do all things required to be done in order to obtain payments under 14 the Grant Agreement, including, but not limited to, filing requests for payments, contracting with 15 persons and organizations in order to carry out the provisions of the Grant Agreement, filing 16 reports and keeping records relating to fiscal and evaluation matters, and forwarding other 17 materials to the United States of America." 18 19 20 Section 3. That portion of Section 5 of Ordinance No. 480, Series of 2010, is hereby amended 21 to read as follows: 22 23 "That it be and is hereby found and determined that the budget summary of said program, to 24 be expended by the Executive Director of the Office of Climate Action, Sustainability and 25 Resiliency, is as follows: 26 **ACCOUNTING NUMBER** APPROPRIATION ACCOUNT **AMOUNT**

Authorization for expenditures of said funds following execution of said grant will cover the
period from May 11, 2010 to May 10, 2013."

Clean Energy Loan Program

\$4,853,758

11010-0107000

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1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized					
2	and directed to make such book and record entries and to do such other things as may be necessary					
3	to accomplish the purposes of this Ordinance.					
4						
5	COMMITTEE APPROVAL DATE: November 17, 2020 by Consent					
6	MAYOR-COUNCIL DATE: November 24, 2020 by Consent					
7	PASSED BY THE COUNCIL:					
8		PRESIDENT				
9	APPROVED:	MAYO	- MAYOR			
10 11 12	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
13	NOTICE PUBLISHED IN THE DAI	LY JOURNAL:	······································			
14	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 25, 2020					
15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
19	Kristin M. Bronson, Denver City Att	torney				
20	BY: Jonathan Griffin	Assistant City Attorney	DATE:	Nov 23, 2020		