1	BY AUTHORITY		
2	RESOLUTION NO. CR20-1266	COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Land Use, Transportation and Infrastructure	
4	A RESOLUTI	<u>ON</u>	
5	Accepting and approving the plat of Denver Gateway Center Filing No. 8.		
6	WHEREAS, the property owners of the following	ng described land, territory or real property	
7	situate, lying and being in the City and County of Denver, State of Colorado, to wit:		
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0 1 1 1 2	ALL OF THAT PARCEL OF LAND DESCRIBED IN SI AT RECEPTION NO. 2017066878,	PECIAL WARRANTY DEED RECORDED	
13 14 15 16	CITY AND COUNTY OF DENVER CLERK AND RECONORTHWEST QUARTER OF SECTION 10, TOWNS 6TH PRINCIPAL MERIDIAN, WITHIN THE CITY AND COLORADO.	HIP 3 SOUTH, RANGE 66 WEST OF THE	
8   9	PARCEL 2:		
20 21 22	ALL OF THAT PARCEL OF LAND DESCRIBED IN SI AT RECEPTION NO. 2017097374,	PECIAL WARRANTY DEED RECORDED	
23 24 25 26	LESS AND EXCEPT THE RIGHT OF WAY OF ARGO AND COUNTY OF DENVER AT RESOLUTION 0126, RECEPTION NO. 2020028603,	•	
27 28 29 30	CITY AND COUNTY OF DENVER CLERK AND RECONORTHWEST QUARTER OF SECTION 10, TOWNS 6TH PRINCIPAL MERIDIAN, WITHIN THE CITY AND COLORADO.	HIP 3 SOUTH, RANGE 66 WEST OF THE	
32 33 34	THE ABOVE DESCRIPTION CONTAINS 147,678 SC LESS	QUARE FEET OR 3.39 ACRES, MORE OR	
35	propose to lay out, plat and subdivide said land, territo	ry or real property into a block and lots, and	
36	have submitted to the Council of the City and County of	f Denver a plat of such proposed subdivision	
37	under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied		
88	by a certificate of title from the attorney for the City and County of Denver; and dedicating public		
39	utilities and cable television, and access easements as shown thereon; and		

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of

- the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
- 2 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
- 3 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
- 4 City Engineer, the Executive Director of Community Planning and Development, the Executive
- 5 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks
- 6 and Recreation;

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## BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1**. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

**Section 2**. That the said plat or map of Denver Gateway Center Filing No. 8 and dedicating to the City and County of Denver public utilities and cable television and access easements, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

- 15 COMMITTEE APPROVAL DATE: November 10, 2020 by Consent
- 16 MAYOR-COUNCIL DATE: November 17, 2020 by Consent

17	PASSED BY THE COUNCIL:	November 23, 2020
18	Saigimore	- PRESIDENT
19	ATTEST:	- CLERK AND RECORDER,
20		EX-OFFICIO CLERK OF THE
21		CITY AND COUNTY OF DENVER

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- 23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 19, 2020
- 24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
- 25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 27 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: \_\_\_\_\_\_, Assistant City Attorney DATE: Nov 17, 2020