1	BY AUTHORITY			
2	RESOLUTION NO. CR20-1343	COMMITTEE	COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Safety, Housing, Education	on & Homelessness	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to add compensation.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Second Amendatory Agreement between the City and County of			
11	Denver and Mile High Montessori Early Learning Centers, in the words and figures contained and			
12	set forth in that form of Second Amendatory Agreement available in the office and on the web page			
13	of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City			
14	and County of Denver, under City Clerk's Filing No. 202056347-02, is hereby approved.			
15	COMMITTEE APPROVAL DATE: November 18, 2020 by Consent			
16	MAYOR-COUNCIL DATE: November 24, 2020 by Consent			
17	PASSED BY THE COUNCIL:			
18	- PRESIDENT			
19 20 21	ATTEST:	- CLERK AND RECORDE EX-OFFICIO CLERK OI		
22	PREPARED BY: Jason D. Moore, Assistant Cit	Attorney DATE:	November 25, 2020	
23 24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
	Kristin M. Bronson, Denver City Attorney			
29 30	BY: <u>Jonathan Griffin</u> , Assistant C	ty Attorney DATE: <u>No</u>	ov 25, 2020	