1	BY AUTHORITY			
2	ORDINANCE NO. COUNCIL BILL NO. CB20-1230			
3	SERIES OF 2020 COMMITTEE OF REFERENCE:			
4	Finance & Governance			
5	<u>A BILL</u>			
6 7 8 9	For an ordinance amending Ordinance No. 74 in the Series of 2013, as previously amended by Ordinance No. 584 in the Series of 2015, as amended by Ordinance No. 1501 in the Series of 2019, to change the cost center associated with the Metro Mortgage Assistance Fund.			
1	WHEREAS, the City and County of Denver initiated the Metro Mortgage Assistance Plus			
2	Program in 2013 through Ordinance No. 43, Series of 2013, to provide down payment assistance			
3	grants for qualifying people seeking to purchase a home; and			
4	WHEREAS, Ordinance No. 74 in Series of 2013, as amended by Ordinance No. 584, Series			
5	of 2015, as further amended by Ordinance No. 1501, Series of 2019, established Special Revenue			
6	Fund, Accounting No. 11860 "Metro Mortgage Assistance Plus Program" to administer program			
7	funds, and assigned a cost center of 2500000, under the Department of Finance; and			
8	WHEREAS, the Metro Mortgage Assistance Plus Program is now being administered by the			
9	Department of Housing Stability (HOST), and the Department of Finance (DOF) and HOST wish to			
20	change the cost center to reflect this;			
21	WHEREAS, HOST requests City Council approval to implement changes to the Metro			
22	Mortgage Assistance Plus Program through Bill Request 20-1231;			
23				
24	NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY			
25	OF DENVER:			
26				
27	Section 1. That portion of Section 1 of Ordinance 74, Series of 2013, as amended by Ordinance			
28	No. 584, Series of 2015, as further amended Ordinance 1501 of Series 2019, is hereby further			
29	amended to read as follows:			
30				
31	"There is hereby established in the General Government Special Revenue Fund, Accounting			
32	No. 11000, a "Metro Mortgage Assistance Plus Program" fund, Accounting No. 11860-0145100			
33	for the purpose of handling financial transactions related to the Metro Mortgage Assistance Plu			

Program and other affordable housing related activities as approved by the Manager of Finance and the Executive Director/Chief Housing Officer of the Department of Housing Stability."

Section 2. That portion of Section 3 of Ordinance 74, Series of 2013, as amended by Ordinance No. 584, Series of 2015, as further amended by Ordinance 1501 of Series 2019, is hereby further

"Expenditures are hereby authorized from the "Metro Mortgage Assistance Plus Program" fund, Accounting No. 11860-0145100, in an amount not to exceed the total of revenue described in Section 2 of this Ordinance. Authorized expenditures will provide funding for down payment and mortgage assistance as approved in Ordinance No. 43, Series of 2013, as amended by Ordinance No. 1502, Series 2019, and as further amended by Ordinance No. 1231, Series of 2020, and other affordable housing related activities to be expended by the Manager of Finance or the Executive Director/Chief Housing Officer of the Department of Housing Stability."

Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary

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1	COMMITTEE APPROVAL DATE: November 3, 2020 by Consent				
2	MAYOR-COUNCIL DATE: November 10, 2020				
3	PASSED BY THE COUNCIL:	November 23, 2020			
4	Saugilmone	PRESIDENT			
5	APPROVED:	MAYOR	Nov 25, 2020		
6 7 8	ATTEST:	EX-OFFICIO	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOU	RNAL:	;		
10	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 12, 2020				
11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Kristin M. Bronson, Denver City Attorney				
16	BY: Kuroton & Comford Assista	ant City Attorney	DATE: Nov 10, 2020		