1		BY AUTHORITY	
2 3	RESOLUTION NO. CR 20-1332		COMMITTEE OF REFERENCE:
4 5 6	SERIES OF 2020	BUSINESS, ARTS, WORK	KFORCE & AVIATION SERVICES
7	<u>A RESOLUTION</u>		
8 9 10 11 12		Contract between the City and contract between the City and cort.	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. The proposed contract between the City and County of Denver and M/B/F		
15	Electric, Inc., referred to as Contract No. 202055872-00 in the words and figures contained and se		
16	forth in that form of a contract available in the office and on the web page of City Council, and to be		
17	filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City		
18	Clerk's Filing No. 202055872 is hereby approved.		
19	COMMITTEE APPROVAL DATE: November 18, 2020 (by consent)		
20	MAYOR-COUNCIL DATE: November 24, 2020 (by consent)		
21		ASSED BY THE COUNCIL: November 30, 2020	
22	SauGerone	PRESIDE	ENT
23 24 25	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER
26	PREPARED BY: Tracy Davis, Ass	sistant City Attorney DATE: 1	November 25, 2020
27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.		
31	Kristin M. Bronson, City Attorney		
32	BY: Jonathan Griffin	_, Assistant City Attorney	DATE: Nov 23, 2020
33			
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