| 1 | 1 BY AUTHORITY | | |
|----------------------------|--|---|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB20-1271 | |
| 3 | SERIES OF 2020 | COMMITTEE OF REFERENCE: | |
| 4 | | Finance & Governance | |
| 5 | <u>A BILI</u> | = | |
| 6 7 | For an ordinance approving an Amended Budget for 2020 and an Operating Plan and Budget for 2021 for the Five Points Business Improvement District. | | |
| 8 9 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Amended Budget for 2020, and the proposed 2021 Operating Plan | | |
| 11 | and Budget filed in the office of the City Clerk in City Clerk Filing No. 2016-0184-006 have heretofore | | |
| 12 | been received and reviewed. | | |
| 13 | Section 2. The proposed Amended Budget for 2020 filed in the office of the City clerk in City | | |
| 14 | Clerk Filing No. 2016-0184-006 is hereby approved, thereby authorizing expenditures in the total | | |
| 15 | amount of \$377,661.00. | | |
| 16 | Section 3. The proposed 2021 Operating Plan and Budget filed in the office of the City Clerk | | |
| 17 | in City Clerk Filing No. 2016-0184-006, which authorizes expenditures in the total amount of | | |
| 18 | \$271,461.00, is hereby approved. | | |
| 19 | COMMITTEE APPROVAL DATE: November 10, 2020 | | |
| 20 | MAYOR-COUNCIL DATE: November 17, 2020 by Consent | | |
| 21 | PASSED BY THE COUNCIL | vember 30, 2020 | |
| 22 | Saughnow | - PRESIDENT | |
| 23 | APPROVED: | - MAYOR Dec 1, 2020 | |
| 24 25 26 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 27 | NOTICE PUBLISHED IN THE DAILY JOURNAL | ;; | |
| 28 | PREPARED BY: Bradley T. Neiman, Assistant City | Attorney DATE: November 19, 2020 | |
| 29 30 31 32 33 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 34 35 36 | BY: Kristin M. Bronson, Denver City Attorney , Assistant City A | ttorney DATE: Nov 17, 2020 | |