| l                  | BY AUTHORITY   |   |  |  |  |  |
|--------------------|--|---|--|--|--|--|
| 2                  | RESOLUTION NO. CR20-1378   | COMMITTEE OF REFERENCE:                                 |  |  |  |  |
| 3                  | SERIES OF 2020   | Land Use, Transportation and Infrastructure             |  |  |  |  |
| 4                  | A RES  | SOLUTION  |  |  |  |  |
| 5                  | Accepting and approving the plat of High Point Subdivision Filing No. 5  |   |  |  |  |  |
| 6                  | WHEREAS, the property owner of the   | following described land, territory or real property    |  |  |  |  |
| 7                  | situate, lying and being in the City and County of Denver, State of Colorado, to wit:  |   |  |  |  |  |
| 8<br>9<br>10<br>11 | A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: |   |  |  |  |  |
| 12<br>13<br>14     | TRACTS NN, PP AND QQ; HIGH POINT SUBDIVISION FILING NO. 3, CITY AND COUNTY OF DENVER, STATE OF COLORADO.   |   |  |  |  |  |
| 15<br>16           | SAID PARCEL CONTAINS 49,311 SQUARE I   | FEET OR 1.13 ACRES, MORE OR LESS                        |  |  |  |  |
| 17                 | propose to lay out, plat and subdivide said land   | d, territory or real property into blocks and lots, and |  |  |  |  |
| 18                 | have submitted to the Council of the City and C  | ounty of Denver a plat of such proposed subdivision     |  |  |  |  |
| 19                 | under the name and style aforesaid, showing th   | e adjacent streets and platted territory, accompanied   |  |  |  |  |
| 20                 | by a certificate of title from the attorney for the  | ne City and County of Denver; and dedicating the        |  |  |  |  |
| 21                 | easements and other public places, as shown t  | hereon and not already dedicated for public use; and    |  |  |  |  |
| 22                 | WHEREAS, said subdivision was surve  | yed by or under the direction of the City Engineer of   |  |  |  |  |
| 23                 | the City and County of Denver and said City En   | gineer has certified as to the accuracy of said survey  |  |  |  |  |
| 24                 | and said plat or map and their conformity with   | n the requirements of Chapter 49, Article III of the    |  |  |  |  |
| 25                 | Revised Municipal Code of the City and County  | of Denver, and said plat has been approved by the       |  |  |  |  |
| 26                 | City Engineer, the Executive Director of Com   | munity Planning and Development, the Executive          |  |  |  |  |
| 27                 | Director of the Department of Transportation ar  | nd Infrastructure and the Executive Director of Parks   |  |  |  |  |
| 28                 | and Recreation;  |   |  |  |  |  |
| 29                 | BE IT RESOLVED BY THE COUNCIL OF TH  | E CITY AND COUNTY OF DENVER:                            |  |  |  |  |
| 30                 | Section 1. That the Council hereby fir   | nds and determines that said land, territory, or real   |  |  |  |  |
| 31                 | property has been platted in strict conformity v   | vith the requirements of the Charter of the City and    |  |  |  |  |
| 32                 | County of Denver.  |   |  |  |  |  |
| 33                 | Section 2. That the said plat or map of h  | High Point Subdivision Filing No. 5 and dedicating to   |  |  |  |  |
| 34                 | the City and County of Denver the easements  | and other public places, as shown thereon and not       |  |  |  |  |

| 1  | already dedicated for public use, be and the same are hereby accepted by the Council of the City     |                       |      |                        |  |  |
|----|--|-----------------------|------|------------------------|--|--|
| 2  | and County of Denver.  |                       |      |                        |  |  |
| 3  | COMMITTEE APPROVAL DATE: November 24, 2020 by Consent  |                       |      |                        |  |  |
| 4  | MAYOR-COUNCIL DATE: December 1, 2020 by Consent  |                       |      |                        |  |  |
| 5  | PASSED BY THE COUNCIL:   |                       |      |                        |  |  |
| 6  | PRESIDENT  |                       |      |                        |  |  |
| 7  | ATTEST:  | - CLERK AND RECORDER, |      |                        |  |  |
| 8  | EX-OFFICIO CLERK OF THE  |                       |      |                        |  |  |
| 9  | CITY AND COUNTY OF DENVER  |                       |      |                        |  |  |
| 10 |  |                       |      | DATE D   0.0000        |  |  |
| 11 | PREPARED BY: Martin A. Plate, Assistant City Atto  | rney                  |      | DATE: December 3, 2020 |  |  |
| 12 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the |                       |      |                        |  |  |
| 13 | City Attorney. We find no irregularity as to form, and have no legal objection to the proposed       |                       |      |                        |  |  |
| 14 | resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  |                       |      |                        |  |  |
| 15 | 3.2.6 of the Charter.  |                       |      |                        |  |  |
| 16 | Kristin M. Draman Danisa City Attamany   |                       |      |                        |  |  |
| 17 | Kristin M. Bronson, Denver City Attorney   |                       |      |                        |  |  |
| 18 | BY: Kuroton Jambed , Assistant City Attorn   | ney D                 | ATE: | Dec 2, 2020            |  |  |