1	BY AUTHORITY	
2	RESOLUTION NO. CR20-1379	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 56th Avenue near the intersection of North Telluride Street and East 56th Avenue.	
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity require the laying out, opening and establishing as a public street designated as part of	
11	the system of thoroughfares of the municipality that portion of real property hereinafter more	
12	particularly described, and, subject to approval by resolution has laid out, opened and established	
13	the same as a public street;	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Execu	tive Director of the Department of Transportation
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to wit:	
19	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000051-001:	
20 21 22 23 24 25 26 27 28 29	LAND DESCRIPTION – STREET PARCEL: A PARCEL OF LAND CONVEYED BY SPECIAL COUNTY OF DENVER, RECORDED ON THE 22 NUMBER 2020174705 IN THE CITY AND COUN OFFICE, STATE OF COLORADO, THEREIN AS A PARCEL OF LAND BEING A PORTION OF TH TOWNSHIP 3 SOUTH, RANGE 66 WEST OF TH COUNTY OF DENVER, STATE OF COLORADO AS FOLLOWS:	2ND DAY OF OCTOBER 2020, AT RECEPTION TY OF DENVER CLERK AND RECORDER'S ELE NORTHEAST QUARTER OF SECTION 16, IE SIXTH PRINCIPAL MERIDIAN, CITY AND
30 31 32 33 34 35 36 37	THE BEARINGS FOR THIS DESCRIPTION ARE NORTHEAST QUARTER OF SECTION 16, TOW SIXTH P.M., BEING ASSUMED TO BEAR S 00°04'06" E, FROM THE NORTH QUARTER OMENUMENTED BY A 3-1/4 INCH ALUMINUM C QUARTER CORNER OF SAID SECTION 16, BE ALUMINUM CAP, STAMPED "PLS 20699", WITH RELATIVE THERETO.	ONSHIP 3 SOUTH, RANGE 66 WEST OF THE CORNER OF SAID SECTION 16, BEING AP STAMPED "PLS 27278" TO THE CENTER ING MONUMENTED BY A 3-1/4 INCH

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2 3 4 5 6 7 8 9 10 11 12 13 14	COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 16, THENCE S 84°22'45" E, A DISTANCE OF 602.97 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2018024584 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, ALSO BEING A POINT ON THE WEST LINE OF THAT DENVER WATER EASEMENT RECORDED AT RECEPTION NO. 2016182831, SAID DENVER COUNTY RECORDS AND THE POINT OF BEGINNING; THENCE S 00°04'06" E, ALONG SAID WEST LINE, A DISTANCE OF 8.03 FEET; THENCE S 89°37'09" W, A DISTANCE OF 246.96 FEET TO A POINT ON THE SOUTH LINE OF THE EAST 56TH AVENUE RIGHT-OF-WAY AS DEDICATED BY RESOLUTION NO. 64, SERIES 2009, RECORDED AT RECEPTION NO. 2009068395, SAID DENVER COUNTY RECORDS; THENCE N 87°45'22" E, ALONG SAID SOUTH LINE, A DISTANCE OF 247.14 FEET TO THE POINT OF BEGINNING.		
15	CONTAINING AN AREA OF 992 SQUARE FEET, OR 0.023 ACRES, MORE OR LESS		
16	be and the same is hereby approved and said real property is hereby laid out and established and		
17	declared laid out, opened and established as East 56th Avenue.		
18	Section 2. That the real property described in Section 1 hereof shall henceforth be known		
19	as East 56th Avenue.		
20	COMMITTEE APPROVAL DATE: November 24, 2020 by Consent		
21	MAYOR-COUNCIL DATE: December 1, 2020 by Consent		
22	PASSED BY THE COUNCIL:		
23	PRESIDENT		
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
27	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 3, 2020		
28 29 30 31 32	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
33	Kristin M. Bronson, Denver City Attorney		
34 35	BY: Mostang Could DATE: Dec 2, 2020		