| 1 | BY AUTHORITY | | | | | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--------------------|--|--|
| 2 | ORDINANCE NO | | COUNCIL E | BILL NO. CB20-1371 | | |
| 3 | SERIES OF 2020 | | COMMITTE | E OF REFERENCE: | | |
| 4 | | | Fi | nance & Governance | | |
| 5 | | | | | | |
| 6 7 | | | | | | |
| 8 | <u>A BILL</u> | | | | | |
| 9 | For an ordinance authorizing expenditures in the Urman Caminas Cresici | | | | | |
| 10 11 | For an ordinance authorizing expenditures in the Human Services Special Revenue Fund based on a letter of intent from the State of Colorado to award | | | | | |
| 12 | funding to the City and County of Denver for the "Community Services Block | | | | | |
| 13 14 | Grant (CSBG)" program for the 2021 program year. | | | | | |
| 15 | | | | | | |
| 16 | WHEREAS, the State of Colorado, Department of Local Affairs, has sent a letter of inten | | | | | |
| 17 | (LOI) to Denver Human Services stating their intent to provide Community Services Block Gran | | | | | |
| 18 | (CSBG) funds in the amount of \$812,000 for the 2021 program year; and | | | | | |
| 19 | WHEREAS, the City and County of Denver has given due consideration to said letter of intent | | | | | |
| 20 | a copy of which is duly filed with the City Clerk, Filing No. 20200098; | | | | | |
| 21 | | | | | | |
| 22 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O | | | | | |
| 23 | DENVER: | | | | | |
| 24 | Section 1. Expenditures are hereby authorized from the Human Services Special Revenue | | | | | |
| 25 | Fund, Accounting No. 13000, the amounts of money in the following tabulation to be expended for | | | | | |
| 26 | the purposes and upon the authorizations in said Ordinance set forth: | | | | | |
| 27 | | | | | | |
| | ACCOUNTING | APPROPRIATION | EXPENDING | | | |
| | NUMBER 12007 FF11010 | ACCOUNT | AUTHORITY Eve outive Director of | AMOUNT | | |
| | 13007-5511010 | Community Services Block Grant | Executive Director of Denver Human | \$649,600 | | |
| | | 2.55 5.4 | Services | | | |
| 28 | Authorization for expenditures represents 80 percent of the total award amount and will cover the | | | | | |

period from January 1, 2021 to December 1, 2021.

| ı | Section 2. The official officer of the city and country of Deriver is hereby authorized | | | | |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|--|--|
| 2 | and directed to make such book and record entries and to do such other things as may be | | | | |
| 3 | necessary to accomplish the purposes of this Ordinance. | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | COMMITTEE APPROVAL DATE: November 24, 2020 by Consent | | | | |
| 7 | MAYOR-COUNCIL DATE: December 1, 2020 by Consent | | | | |
| 8 | PASSED BY THE COUNCIL: | | | | |
| 9 | | PRESIDENT | | | |
| 10 | APPROVED: | MAYOR | · · · · · · · · · · · · · · · · · · · | | |
| 11 12 13 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 14 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ; | | |
| 15 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: December 3, 2020 | | | | |
| 16 17 18 19 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 20 | Kristin M. Bronson, Denver City Attorney | | | | |
| 21 | BY: Jonathan Griffin , Assistant City A | Attorney | DATE: Dec 3, 2020 | | |
| | | | | | |