| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | 2 RESOLUTION NO. CR20-1388 | COMMITTEE OF REFERENCE: | |
| 3 | 3 SERIES OF 2020 | Safety, Housing, Education & Homelessness | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 9 | Approving a proposed First Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc., to amend the scope of services and budget, increase the maximum contract amount, modify other terms of the agreement, and to continue to operate the Coronavirus Emergency Rental and Utility Assistance Program. | | |
| 11 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 12 | Section 1. The proposed First Amendatory Agreement between the City and County of | | |
| 13 | Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in tha | | |
| 14 | form of Agreement available in the office and on the web page of City Council, and to be filed in the | | |
| 15 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 16 | Filing No. 202056652-01-00 is hereby approved. | | |
| 17 | COMMITTEE APPROVAL DATE: November 25, 2020 by Consent | | |
| 18 | MAYOR-COUNCIL DATE: December 1, 2020 by Consent | | |
| 19 | 9 PASSED BY THE COUNCIL: | | |
| 20 | 0 | PRESIDENT | |
| 21 22 23 | 1 ATTEST: | | |
| 24 | 4 PREPARED BY: Eliot C. Schaefer, Assistant City A | attorney DATE: December 3, 2020 | |
| 25 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 30 | 0 Kristin M. Bronson, Denver City Attorney | Kristin M. Bronson, Denver City Attorney | |
| 31 32 | | Attorney DATE: Dec 3, 2020 | |