1 **BY AUTHORITY** 2 RESOLUTION NO. CR20-1356 COMMITTEE OF REFERENCE: 3 SERIES OF 2020 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** 5 Approving a proposed Amendatory Agreement between the City and County of Denver and Axon Enterprise, Inc., f/k/a Taser International, Inc., to extend the 6 7 term, increase the maximum contract amount and add additional terms and conditions for body worn cameras, supporting equipment, software, and data 8 storage and Tasers for the Denver Police and Denver Sheriff Departments. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 Section 1. The proposed Amendatory Agreement between the City and County of Denver 12 and Axon Enterprise, Inc., f/k/a Taser International, Inc., in the words and figures contained and set 13 forth in that form of Amendatory Agreement available in the office and on the web page of City 14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202054764-01, is hereby approved. 15 16 COMMITTEE APPROVAL DATE: November 18, 2020 17 MAYOR-COUNCIL DATE: November 24, 2020 by Consent 18 Saugilmone - PRESIDENT 19 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 20 **EX-OFFICIO CLERK OF THE** 21 22 CITY AND COUNTY OF DENVER 23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 25, 2020 24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 27 of the Charter. 28 29 Kristin M. Bronson, Denver City Attorney 30 BY: Jonathan Griffin , Assistant City Attorney DATE: Nov 23, 2020 31